STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires...

15-163-19072-00-00 20158-00-00

Form CP-4

Notary Public.

WELL PLUGGING RECORD

| Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission | WELL PLUGGING RECORD | | | | | | | | |
|---|---|------------------------|--|--|--------------------|---|-----------------|----------------------|--|
| 212 No. Market Wichita, Kansas | | Rooks | County | | | Rge. 16 | _ (<i>B</i>)_ | (W) | |
| NORTH | | E/CNW#SW#" c | or footage from | | V SW NW | | | | |
| | Lease Owner_ | M-7 | rilling (| company_ | | | | 79 | |
| | Lease Name | | h. (*4 d | | D # 7'- | | cm 140 | | |
| 1 · · · · · · · · · · · · · · · · · · · | | 2421 Ten | | | | | 67530 | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Plugged surface pipe | | | | | | | | |
| No. | Date well completed 12-2 19 68 Application for plugging filed 12-2 19 68 Application for plugging approved 12-2 19 68 | | | | | | | | |
| | | | | | | | | | |
| and a major | Plugging commenced 12-2 19 68 Plugging completed 12-2 19 68 Reason for abandonment of well or producing formation Water Loss on first location. If a producing well is abandoned, date of last production 19 | | | | | | | | |
| 10341748 | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | Was permission obtained from the Conservation Division or its agents before plugging was com- | | | | | | | | |
| Locate well correctly on above Section Plat | menced? | TT | | | | | | | |
| Name of Conservation Agent who supe | rvised plugging of th | is well Le | o Massey | | | | | ******************** | |
| Producing formation | | | | | | | 1 112 | 7_Feet | |
| Show depth and thickness of all water, | oil and gas formatio | ns. | | | | | | | |
| OIL, CAS OR WATER RECORD | | | | | | CAS. | ING RE | ממסט' | |
| OIL, CAS OR WATER RECORD | · · · · · · · · · · · · · · · · · · · | | | | | - CASI | ING RE | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT II | И | PULLED | OUT | |
| | | | | | | | | | |
| | | | | 8 5/8" | 252 | • | | | |
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| | | | | -7 | | | | | |
| | | | | AND AND AND ADDRESS OF THE PARTY OF THE PART | | | | ···· | |
| | | | | | | | | | |
| | | | | | | | | | |
| | 1127 - GL | Surface fit to hold fl | OW. | | | | | | |
| 411, 111, 111, 111, 111, 111, 111, 111, | | 100 sacks | common ce | ement wi | th 6% Ge] | L throu | gh | | |
| | | swedge on | top. Plu | ig pumped | d down 2 | 50# by | <u>Halli</u> | burton | |
| | | | | 7 | | | | | |
| | | | | | ······ | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| · | | | | | | | | ···· | |
| | | | | | REC | EIVE | D | 7.80 | |
| | | | | Si | REC TATE CORPOR | (ation co | MMISSI |)1/4 | |
| | | | | | 1 A N | | 69 | | |
| | | | | | JA! | | | N. | |
| | / | | | | CONSERV | ATION I | HAI2IO | 177 | |
| | | | | | Wicl | nita, Kan | 505 | | |
| | | | | | | 1- | -2- | 109 | |
| | | | | | | | - | <u>~</u> / | |
| | | | | | | | | | |
| Name of Maria Control Pos | el Brothers, | l description is neces | sary, use BACK | of this sheet) | | my - 1887 Meller or halfs concerning to a consequence | | | |
| T) av | 359, Hoising | oton. Kansa | s 67542 | | | | | | |
| Address 1 | | 5 - 0 - 3 | | <u> </u> | | | | | |
| | | | | | | | | | |
| STATE OF Kansas | , CO | UNTY OF | Barton | Q | , S\$. | | | | |
| 4 0 Feel Brethers, Inc. | | | employee of o | wner) Kaxka | | XXXX of +1 | ne abov | adeenrihed | |
| well, being first duly sworn on oath, s | ays: That I have k | nowledge of the | facts, stateme | nts, and mat | ters herein o | contained : | and the | log of the | |
| above-described well as filed and that | the same are true a | nd correct. So h | elp me God. | 1 | PEEL BRO | | INC | | |
| | , | | | / M. | 0.00 | | 4 | 1 | |
| CAUNTY MILES | | (Signature) | | - When | Vendell (| J. Peei | Pro | sident | |
| TANKE TO LABOR TO BE AND ADDRESS. | | - | | | | T COT | صدد و | DAUDH 0 | |
| S | a mathis 30th | _ | Decemb |)@W | (Address) | 10 | | , | |
| SUBSCRIBED AND SWORN TO before | e me this | day of_ | 2 · ~ | V / | | <u>, 19 68</u> | | | |
| | | ` | Let De | 2.6. | Diam | aon | | | |
| My commission expires 6-21-70 | | | Ethel S. | Williams | son | | Notary | Public. | |

15-1.63-14072-00-00

SW SW NW

Section 18-7S-16W

DRILLER'S LOG

| Well Owner: Farm Name: Date Started: Date Completed: Total Depth: | Strata Drilling Company Melton #1 11-29-68 First Location 12-2-68 Second Location 12-14-68 3280 feet | | | |
|---|--|--------|----------------------------------|----------------|
| Casing: | 8-5/8" set at 252' cemented 8-58" set at 1114' cemented | - firs | et loca cond lo | tion cation |
| Contractor: | Peel Brothers, Inc. | | | , |
| lst Location - | Bottoms of formations are as Clay Shale and Sand Sand | | ows – 40 660 795 | |
| | Shale Red Bed Anhydrite | • | 1060 1110 1127 | |
| 2nd Location - | Surface Shale Shale Shale and Red Bed | 0 - | 365 910 1109 | |
| | Anhydrite Shale and Shells Lime and Shale | | 1142 1490 2473 | er in |
| | Shale and Lime Lime Total Depth | | 3210 3280 3280 | |

This is to certify that the above information is true and correct to the best of our knowledge.

Wendell G. Peel President

SWORN to before me this 30th day of December, 1968.

Ethel S. Williamson

Notary Public

My Commission expires 6-21-70

RECEIVED STATE CORPORATION COMMISSION

1969 JAN2 CONSERVATION DIVISION Wichita, Kansas 1-2-69