STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building Wichita, Kansas 67202

WELL PL K. A.

| UGGING RECORD | | | |
|---------------|------|--------|---------|
| R82-3-117 | AP I | NUMBER | 15-163- |

| API NUMBER 15-163-20,460 -00-00 |
|---------------------------------|
| LEASE NAME Jones |
| WELL NUMBER "B" #2 |
| |

| | TYPE OR PRINT | | | WELL NU | WELL NUMBER "B" #2 | | |
|--|--|--|--|---------------------------------------|--|--|--|
| | and | NOTICE: Fill out completely and return to Cons. Div. | | | Ft. from S Section Line | | |
| office within 30 days. | | Ft. from E Section Line | | | | | |
| FACE OPERATOR Pet | roleum Management | ., Inc. | | SEC. 28 | TWP. 7 RGE. 16W (E)or(W) | | |
| ADDRESS P. O. Box H Plainville, KS 67663 | | | COUNTY | Rooks | | | |
| PHONE# (913) 434-2042 OPERATORS LICENSE NO. 5242 | | | Date We | Completed | | | |
| | | TOURSE HOT | And the state of t | | g Commenced <u>7-11-94</u> | | |
| Character of Well <u>Oil</u> | | | | | | | |
| (OII, Gas, D&A, SWD | , Input, Water Su | pply Well) | | | g Completed 7-12-94 | | |
| The plugging propos | al was approved o | n | | | (date) | | |
| | Carl G <u>oodr</u> | :OW | | (KC | C District Agent's Name). | | |
| 1.00 1 (11.012 | If not. | is wall log | attached? | | | | |
| ACO-I TITOUI | And the second s | Death to | Ton | Bott | omT.D3240' | | |
| | | | | | Auditor control for the control of t | | |
| Show depth and thic | kness of all wate | r, oll and | gas formati | ons. | | | |
| OIL, GAS OR WATER | RECORDS | | C | ASING RECO | RD | | |
| Formation | Content | From To | SIZO | Put In | Pulled out | | |
| 1.01 11.01 | | | 8 5/8 | 827' | none | | |
| | | | 5 1/2 | 3232' | none 1448' | | |
| | | | | | | | |
| placed and the met were used, state Sanded off bottom up to 1100' & pun | the character of m to 2674' & ran funded 80 sks cement | same and 5 sks cement 5 w/300# hu | depth place t. Pulled s lls. Pulled d rest of p | ed, from_ slips & we d to 500', | Ing where the mud fluid wale. If coment or other plugfeet to feet each set ll parted @ 1448'. Pulled pumped 120 sks cement ed off with 35 sks cement. | | |
| 60/40 poz 10% gel | tional description | n is necess | ary, uso BA | CK of this | form.) | | |
| Name of Plugging Co | | | | | | | |
| | ox 347 Chase, | | 7524 | | | | |
| | | | | | | | |
| HAME OF PARTY RESPO | | | | Management | , Inc. | | |
| STATE OF Kans | as CO | UNTY OF | | | _, ss. | | |
| above-described well | atters herein con | ly sworn on tained and | anth cave | . That I h | f Operator) or (Operator) or ave knowledge of the facts described well as filed the | | |
| the same are true a | (22) | ip me God. | (Signature |) N/2 | and Jakie | | |
| STA | RECEIVED TE CORPORATION COMMISSI | ON | (Address) | Р.О. Во | x 347 Chase, KS. 67524 | | |
| | JB \$ | | me this | 20th day | of July ,19 94 | | |
| C | CONSERVATION DIVISION Wichita, Kastons Explo | es: | IRENE HER | | Tary Public . | | |

State of Kansas My Appt. Exp. Aug. 24, 1997