

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,776 0000

LEASE NAME ROSS

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 5

1650 Ft. from S Section Line
2970 Ft. from E Section Line

SEC. 3 TWP. 7S RGE. 20W (E) or (W)

LEASE OPERATOR Scarth Oil & Gas

COUNTY Rooks

ADDRESS 901 So. Polk, Amarillo, TX 79101

Date Well Completed 10/7/85

PHONE#(806 373-6932 OPERATORS LICENSE NO. 9826

Plugging Commenced 10/7/85

Character of Well DRY

Plugging Completed 10/7/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hamil

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3669'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1780' w/40 sx. 3rd plug @ 340' w/40 sx. Plug down 5:30 p.m.,
2nd plug @ 1050' w/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx. 10/07/85.
2 sx. Hulls. 15 sx./Rathole. 60-40 pozmix, 6% gel.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of October, 1985

Elizabeth G. Brittain
Notary Public

My Commission Expires: 7-13-85

Elizabeth G. Brittain
STATE CORPORATION COMMISSION

RECEIVED
10/08/85
OCT 18 1985

Form CP-4
Revised 08-84

