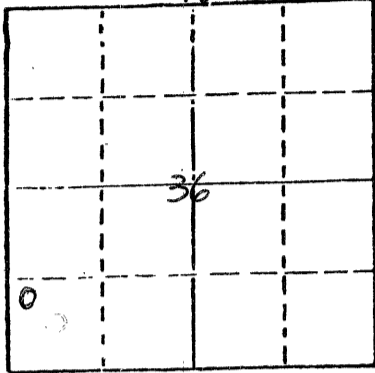


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Sheridan County. Sec. 36 Twp. 6S Rge. 27 N/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C NW SW SW
Lease Owner K & E Petroleum, Inc.
Lease Name Sidesinger Well No. 1
Office Address 816 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)



Dry Hole
Date Well completed Nov. 11, 1977
Application for plugging filed (verbally) Nov. 11, 1977
Application for plugging approved (verbally) Nov. 11, 1977
Plugging commenced Nov. 11, 1977
Plugging completed Nov. 11, 1977
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor
Producing formation Depth to top Bottom Total Depth of Well 4100'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 1300' with 70 sacks
2nd plug at 240' with 20 sacks
40' solid bridge with 10 sacks
Cemented with 50/50 posmix, 6% gel
Plug was down at 7:45 a.m., November 11, 1977.

RECEIVED
STATE CORPORATION COMMISSION
11-15-1977
NOV 15 1977
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 14th day of November, 1977

My commission expires July 21, 1979
Sandra Richman
Sandra Richman Notary Public.

