

15-179-05154-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERRY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

API NUMBER _____

LEASE NAME ADe11 "A" #401

WELL NUMBER _____

SPOT LOCATION NW NE NE

SEC. 13 TWP. 6s RGE. 27w(E) OR (

COUNTY Sheridan

DATE WELL COMPLETED _____

PLUGGING COMMENCED 1/6/84

PLUGGING COMPLETED 1/12/84

LEASE OPERATOR Petroleum Management, Inc.

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, Ks. 67208

PHONE #() _____ OPERATORS LICENSE NO. _____

CHARACTER OF WELL _____
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Hays

IS ACG-1 FILED? _____ IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3759'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	222'	none
				5 1/2"	3757'	819.44'

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Dumped 5 sacks cement, sanded to 3540', capped with 5 sacks cement. Shot pipe at 2700', 2500', 2300', 2100', 1900', 1400', 1200', 1000', & 820'. Pulled 26 joints. Plugged well with 4 hulls mixed with 25 gel, 100 sacks cement, 15 gel, released plug, & 70 sacks 50/50 poz 6% gel 3% c.c. Plugging complete.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050
ADDRESS Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, SS.

R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

RECEIVED
STATE CORPORATION COMMISSION
01-16-1984
JAN 16 1984

CONSERVATION DIVISION
Wichita, Kansas

(SIGNATURE) [Signature]
(ADDRESS) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF January, 1984

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____