

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-193-20,046-
(For office use only)
00-00

1. Operator MURFIN DRILLING COMPANY

Starting Date June 24, 1973

Address 617 Union Center, Wichita, Ks. 67202 County Thomas

2. Contractor MURFIN DRILLING COMPANY

Sec. 25 Twp. 6S S Rge. 36 ^{EX} _W

Address 617 Union Center, Wichita, Ks.

Spot Location C NE NE

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line _____ 660 ft.

4. Well to be Drilled for: Oil XX Gas _____

Lease Name ROULIER

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile _____ 200 ft.

6. Depth of Municipal Water Well within 3 miles _____ None ft.

Well No. 1

7. Depth to Protect all Fresh Water _____ 225 ft.

8. Amount of Surface Casing to be set _____ 300 ft.

Est. Total Depth _____ 4800 ft.

9. Alternate No. 1 _____ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

James R. Daniels
JAMES R. DANIELS, General Manager



OTB

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
JUN 20 1973
CONSERVATION DIVISION
Wichita, Kansas
620-73