

THIS PERMIT

CARDS MUST  
BE TYPED

APR 9 1982

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

EXPIRES

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-193-20,233-  
(For office use only) 00-00

1. Operator Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Starting Date 10 / 26 / 81  
Month Day Year

County Thomas

2. Contractor Murfin Drilling Co.  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 6 Twp. 6 S. Rng. 36 West

Exact Spot Location of Well 2300' FEL 1600' FSL

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 325 ft.
- 7. Depth of Municipal Water Well within 3 miles None ft.
- 8. Depth to Protect all Fresh Water (Table 1) 2000 ft.
- 9. Amount of Surface Casing to be set 375 ft.
- 10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 1040'

Lease Name DULL

Well No. 1-6

Est. Total Depth 5025 ft.

\$40.00 FEE PAID  10-9-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: PC# 96965

Signature of Operator Mike Croach

OK  
KE

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
*10-9-81*  
**OCT 9 1981**

**CONSERVATION DIVISION**  
**Wichita, Kansas**