	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number <u>15-193-20, 052</u> (For office use only)
1.	OperatorMurfin Drilling Company	Starting Date October 26, 1974
	Address617 Union Center, Wichita, Kansas 67202	County Thomas
2.	Contractor Murfin Drilling Company	Sec. 11 Twp 6 S Rge 33 W
	Address 617 Union Center, Wichita, Kansas 67202	Spot Location C NW NW
	Type of Equipment: Rotary XX Cable Tool Well to be Drilled for: Oil XX Gas	Nearest Lease Line
5.	Disposal Input Other Depth of Deepest Fresh Water within 1 mile ft.	Lease Name Shughart
6.	Depth of Municipal Water Well within 3 miles None ft. Depth to Protect all Fresh Water 250 ft.	Well No1
8.	Amount of Surface Casing to be set	Est. Total Depth4650 ft.
		THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

JAMES R. DANIELS, General Manager

34-7312-5-21-90

3-20M



State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

AUG 28 19/4

CONSERVATION DIVISION Wichita, Kansas

8-28-74

(IF PREFERRED, MAIL IN ENVELOPE)