

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-039-20941-00-00
Spot: N2N2SW Sec/Twnshp/Rge: 17-5S-29W
3000 feet from N Section Line, 1200 feet from W Section Line
Lease Name: RODNEY Well #: 1-17
County: DECATUR Total Vertical Depth: 4100 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	281	0	

#133 25

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/13/2005 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:
1st plug @ 2490' w/ 25 sacks.
2nd plug @ 1740' w/ 100 sacks.
3rd plug @ 320' w/ 40 sacks.
4th plug @ 40' w/ wiper plug and 10 sacks.
Rat hole - 15 sacks.
Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 08/13/2005 4:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Hole reported plugged as above.
Order 200 sacks 60/40 pozmix, 6% gel and 1/4 lb flowcel per sack.

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed 

(TECHNICIAN)

INVOICED

RECEIVED

DATE

8.29.05

AUG 29 2005

INV. NO

2006060399

KCC WICHITA

Form CP-2/3

AUG 26 2005