

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-071-20829-00-00
Spot: NESWNE Sec/Twnshp/Rge: 12-17S-43W
1650 feet from N Section Line, 1650 feet from E Section Line
Lease Name: NORTH FORK Well #: 1
County: GREELEY Total Vertical Depth: 5280 feet

Operator License No.: 6926
Op Name: ADVANTAGE RESOURCES, INC.
Address: 1775 SHERMAN ST. #1700
DENVER, CO 80203

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 280

171⁶⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/22/2005 9:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: EDDIE ABERCROMBIE Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 2750' WITH 50 SX CMT. 2ND PLUG AT 1900' WITH 80 SX CMT. 3RD PLUG AT 900' WITH 50 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE
Date/Time Plugging Completed: 08/22/2005 11:00 AM KCC Agent: RICHARD LACEY

Actual Plugging Report: _____ Perfs: _____

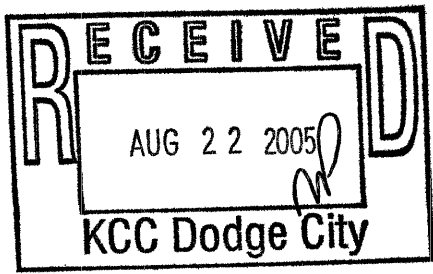
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INVOICED
DATE 8-29-05
BY 2006060390

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed Richard W. Lacey
(TECHNICIAN)

RECEIVED
AUG 29 2005
KCC WICHITA

Form CP-35