Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Legse Operator: Harold Dean Whitaker					API Number:15	WH # 001-01979-00
Address: 266-2000th Street Humboldt, Ks. 66748					Lease Name: Whitaker	
Phone: 620754-3567 Operator License #: 6554					Well Number: #3	
Type of Well: Docket #:					Spot Location (QQQQ): NE, NE, NE, 14	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					5115 Feet from North / X South Section Line	
The plugging proposal was a	approved on: $7/22/$	Ø5		(Date) .	495 Feet from X	East / West Section Line
by: Clayton Titel (KCC District Agent's Name)					Sec. 19 Twp. 26 S. R. 19 X East West	
Is ACO-1 filed? XYes No If not, is well log attached? Yes No					County: Allen	
Producing Formation(s): List	— All (If needed attach anoth	ner sheet)				N/A
Bartlesville Depth to Top: Bottom: T.D.900'				Plugging Commenced: 10:20am 7/22/05		
Depth to Top: Bottom:			n:	T.D	Plugging Completed: 11:10am 7/22/05	
	Depth to Top:	Bottor	n:	T.D	Plugging Completed:	1.10dii 1/22/03
Show depth and thickness of	all water, oil and gas f	ormations.			·	
Oil, Gas or Water Records Casing Record (S				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
Bartlesville	production		900'	2"		444
	surface	0	20'	6111		
were mixed winto the welpsi. 28 sack:	ith the firs l until it w s of cement	st of would were action	the cer hold propumped	ment to ressure, into th	be pumped. C the well wa e well.	Cotton seed hulls ement was pumped s then shut in at 4
					THE REAL PROPERTY OF THE PROPE	SEP - 1 2005
Name of Party Responsible						
State of Kansas	County, A]	llen		, ss.		KCC WICHITA
						n above-described well, being first duly
	- 11 0					pove-described well is as filed, and the
NOTARY PUBLIC - Stat NOTARY PUBLIC - Stat JILL ALLE My Appt. Exp. AO:	e of Kansas N	•		do 1	•	V- (6722
White rate	(/	•				Ks. 66732
	SUBSCRIBED and SV	- 7 .				, 20 05
	Julo C	LLL! Notary Pu	nblic	My	y Commission Expires:	0-22-2018