Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

K.A.R. 82-3-117

Leas Operator: Harold Dean Whitaker					API Number: 15 - NAA 001-01980:00	
Address: 266-2000th Street Humboldt, Ks. 66732					Lease Name: Whitaker	
Phone: (620 47333567 Operator License #: 6554					Well Number: #4	
·					Spot Location (QQQQ): NE, NE, NE, NE,	
Type of Well: Oil Docket #: (0il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:					4785 Feet from North / X South Section Line	
The plugging proposal was approved on: 7/22/05 (Date)					495 Feet from X East / West Section Line	
by: Clayton Titel (KCC District Agent's Name)					Sec1 9 Twp. 26 S. R. 19 X East West	
Is ACO-1 filed? X Yes No If not, is well log attached? Yes No					County: Allen	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: N/A	
Bartlesville Depth to Top: Bottom: T.D. 900'				Plugging Commenced: 11:10 am 7/22/05		
	Depth to Top: Bottom: T.D					
	Depth to Top:	Depth to Top: Bottom: T.D		T.D	Plugging Completed: 11:55am 7/22/05	
Show depth and thickness of	f all water, oil and gas	formations.				
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
Bartlesville	producti	on top	900	2"		
	surface	_	20	61"		
mixed withe f	as connected first of the	d direc e cemen	tly t	o the 2" be pumped	casing, cod	tton seed hulls were as pumped into the nen shut in at 500
psi. 30 sacks of cement were pumped into the well.						
Name of Plugging Contractor: Mike Wimsett License #: 5491						
Address: W & W Pro					ite, ks. bb	RECEIVED
Name of Party Responsible	for Plugging Fees	JHATU W	irestr	ET		OFF.
State of <b>Kansas</b>	County,	Allen		, SS.		SEP - 1,2005
	· · · · · · · · · · · · · · · · · · ·					) on above-describe (e) being stuly 1
		facts stateme	nts, and ma	atters herein conta	ined, and the log of the	above-described well is as filed, and the
same are true and correct, s	·	(Signature)	1/1/2		Whith	
MOTARY PUBLIC - State of K	(ansas	-	061 5	landa Da		T ((722
JILL ALLEN My Appt. Exp. 10-22-	7X				oad Elsmore	· _
	SUBSCRIBED and S	SWORN TO be			august	, 20 05
	Jule	Uler Notary Pu	<b>b</b> lic	M	y Commission Expires:_	10-22-2008