

15-163-22, 189-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

*2/3 mile*

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Rooks SEC. 1 TWP. 7S RGE. 20W E/W  
Location as in quarters or footage from lines:  
SW SW NW


Locate Well  
correctly on above  
Section Platt.

Lease Owner Oil Producers, Inc. of Kansas  
Lease Name Gallagher Well No. 1  
Office Address P. O. Box 8647, Wichita, KS 67205  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 10-23-83  
Application for plugging filed 10-23-83  
Plugging commenced 10-23-83  
Plugging completed 10-23-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well KCC, Hays, Ks.

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3680'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8-5/8"	269	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

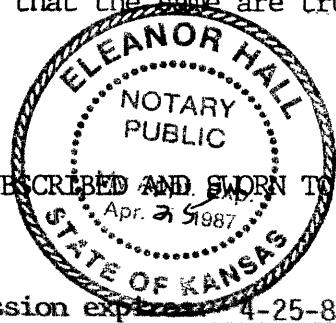
- 1st plug @ 3660' w/ 20 sx,
- 2nd plug @ 1690' w/ 20 sx.
- 3rd plug @ 1027' w/100 sx.
- 4th plug @ 320' w/ 40 sx.
- 5th plug @ 40' w/ 10 sx.
- 10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature)

David L. Murfin, 250 N. Water, Suite 300  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 28th day of October, 19 83

Eleanor Hall  
Eleanor Hall Notary Public.

My Commission expires 4-25-87

RECEIVED  
STATE CORPORATION COMMISSION  
APR 13 1984  
APR 13 1984  
CONSERVATION DIVISION  
Wichita, Kansas