

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-163-22,627-00-00

LEASE NAME WILL

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

1650 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 2 TWP. 7S RGE. 20W (E) or (W)

LEASE OPERATOR Texas Petroleum Resources

COUNTY Rooks

ADDRESS P.O. Box 2508, Amarillo, TX 79105

PHONE# (806) 371-7566 OPERATORS LICENSE NO. 9665

Date Well Completed 3/05/85

Character of Well DRY

Plugging Commenced 3/05/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3/05/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hamil

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 1725' w/40 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
 2nd plug @ 1025' w/100 sx. 10 sx. in Rathole. Plug down 12:45 a.m., 3/5/85
 3rd plug @ 320' w/40 sx. 50-50 pozmix, 6% gel, 3% c.c.
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
 Jack L. Partridge, Vice President
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of March 1985

My Commission Expires: 7-13-85 Elizabeth G. Terry

RECEIVED
 APR 08 1985
 APR 08 1985
 CONSERVATION DIVISION
 Wichita, Kansas
 NOTARY PUBLIC
 STATE OF KANSAS
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