

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21994-00-00
(For office use only)

1. Operator Diamond Shamrock Corporation #5323

Starting Date 3 / 25 / 83
Month Day Year

Mailing Address P. O. Box 631

County Rooks

Street Address Amarillo

Sec. 2 Twp. 7 S. Rng. 20 ~~East~~ West

City-State Texas Zip Code 79173

Contact person Frank Briggs Phone # 806-323-5307

2240 ft. from (N) Line
Circle Correct Direction

2. Contractor Murfin Drlg. Co.

493 ft. from (E) Line

Street Address 617 Union Center Bldg.

Exact Spot Location 2240' FS THIS PERMIT

City-State Wichita, Ks Zip Code 67202

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 493' **SEP 14 1983**

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield: Pool Ext. _____ Wildcat _____

Lease Name T. D. Gottschalk **EXPIRES**

6. Depth of Deepest Fresh Water within 1 mile 30 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) Dakota + 20' - 100' ft. / 100'

Well No. #1-2

9. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 3670' ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID 353446 3-14-83

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Samples will be Available

Signature of Operator Patti Jones

Patti Jones, Drlg. & Prod. Clerk

MHC-KOKE 3/14/83
MSD-KCC 3-14-83

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

RECEIVED

3-14-1983

(MAIL IN ENVELOPE)