

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-21,995-00.00
(For office use only)

1. Operator Diamond Shamrock Corporation # 5323

Starting Date 4 / 10 / 83
Month Day Year

Mailing Address P. O. Box 631

County Rooks

Street Address Amarillo,

City-State Texas Zip Code 79173

Sec. 2 Twp. 7 S. Rng. 20 East West

Contact person Frank Briggs Phone # 806-323-5307

1718 ft. from (N) Line
Circle Correct Direction

2. Contractor Murfin Drlg. Co.

893 ft. from (E) Line

Street Address 617 Union Center Bldg.

Exact Spot Location 1718 FSL **THIS PERMIT**

City-State Wichita, Ks Zip Code 67202

3. Type of Equipment: Rotary: Air: Cable Tools:

Nearest Lease Line 893' **SEP 14 1983**

4. Well to be Drilled for: Oil: Gas: SWD: Input:

5. Well Classification: Infield Pool Ext. Wildcat

Lease Name T. D. Gottschalk **EXPIRES**

6. Depth of Deepest Fresh Water within 1 mile 30 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) Dakota + 20' 400 ft. 1000'

9. Amount of Surface Casing to be set 300 ft.

Well No. #2-2
Est. Total Depth 3700' ft.

10. (Surface Casing) Alternate No. 1 Alternate No. 2

\$40.00 FEE PAID -353446 3-14-83 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Samples will be Available

Signature of Operator

Patti Jones
Patti Jones, Drlg. & Prod. Clerk **JMSO-KCC 3-14-83**

State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
MAR 14 1983
MAR 14 1983
CONSERVATION DIVISION
Wichita, Kansas