

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-163-22,547-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Timmons WELL NO. 16-1 WELL LOCATION SW SE SE COUNTY Rooks

SEC. 1 TWP. 7S RGE. 20W (E) or (W) TOTAL DEPTH 3680' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A X SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 258' CEMENTED WITH 200 SACKS

CASING SIZE SET AT CEMENTED WITH SACKS

PERFORATED AT

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 3600' w/25 sx; 2nd plug @ 1700'
w/25 sx; 3rd plug @ 1010' w/100 sx; 4th plug @ 280' w/40 sx; 5th plug @ 40' w/10 sx; 10 sx
in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-2-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.

(Operator or Agent)
Robert A. Ramsey, Jr., Agent for Opr.
DATE: January 11, 1985

RECEIVED
STATE CORPORATION COMMISSION
JAN 14 1985
CONSERVATION DIVISION
Wichita, Kansas