

State of Kansas



JOHN CARLIN
C. LOUX
WANE T. ROY
WILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 21, 1981

WELL PLUGGING AUTHORITY

Well No.	13-133
Lease	Sammons Woodring
Description	SW SW SW
Section	13-7S-20W
County	Rooks
Total Depth	3657'
Plugging Contractor	Murfin Drilling Co.

Oxford Expl. Co.
1550 Denver Club Bldg.
Denver, Co. 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Marion Schmidt, 2104 Canterbury Rd. Hays, Kansas, 67601

is hereby assigned to supervise the plugging of the above named well.