1. Operator

Address

REMARKS:

| TO                            | BE | FILED | WITH | THE | STATE | CORPORA | ATION | COMMISSION |
|-------------------------------|----|-------|------|-----|-------|---------|-------|------------|
| PRIOR TO COMMENCEMENT OF WELL |    |       |      |     |       |         |       |            |

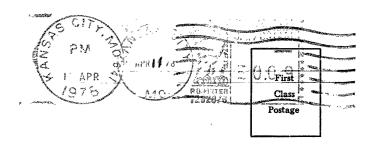
Reese Exploration, Inc.

Box 11598 Kansas City, Mo. 64138

|          | API Number 15-1                  | (For office use only) | <u>,                                    </u> |
|----------|----------------------------------|-----------------------|--|
|          | Starting Date 16 TA              | April 1978            |  |
|          | County                           | Miami                 |  |
| _        | Sec 24 Twp<br>Spot Location 2340 |                       |  |
| <i>y</i> | Spot Location 2340               | 'EL 1150'NL           |  |
|          | Nearest Lease Line               | 1150                  | ft.  |
|          | Lease Name                       | Cayot                 |  |
|          | Well No.                         | 2 <b>-</b> 78         |  |
|          | Est. Total Depth                 | 750                   | ft.  |

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

| 2. | Contractor   | Micha            | an Dy        |         |  |            |
|----|--------------|------------------|--------------|---------|--|------------|
|    |              | D7.10            | Marrad       | V a     | A GN   | 100/       |
|    | Address      | Blue             | mouna,       | AS.     | <del>/                                    </del> | V- V       |
| 3. | Type of Equ  | uipment: Rotary  | X            | Ca      | ble/Topl//                                       | 10         |
| 4. | Well to be I | Orilled for: Oil | X            |         | Gas /  | <u> </u>   |
|    | Disposal     | In               | put          |         | Other  |            |
| 5. | Depth of D   | eepest Fresh Wa  | ter within 1 | mile _  | None   |            |
| 6. | Depth of M   | Iunicipal Water  | Well within  | 3 miles | , <u>None</u>                                    | ft.        |
| 7. | Depth to P   | rotect all Fresh | Water        |         | 200  | )ft.       |
|    |              |                  |              |         | 1.0  | ) <u>r</u> |
|    |              | Surface Casing t |              |         |  |            |
| 9. | Alternate N  | o. 1             | No           | . 2     | X  | <u> </u>   |



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

04-12-78