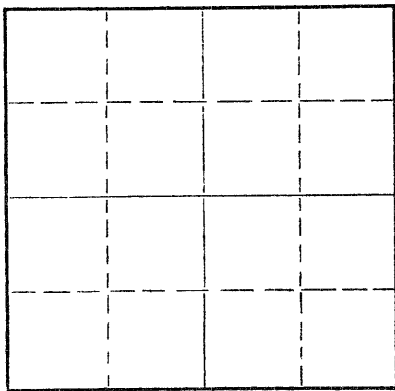


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

15-193-30004-00-00
WELL PLUGGING RECORD

Thomas County, Sec. 34 Twp. 6 Rge. 33 (XXXX (W) C NW SE SE)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines
Lease Owner **Empire Drilling Company**
Lease Name **Spielman** Well No. **1**
Office Address **650 Fourth National Bank Building, Wichita 2, Kansas**
Character of Well (completed as Oil, Gas or Dry Hole) **Dry hole**
Date well completed **August 17, 1961** 19
Application for plugging filed **August 17, 1961** 19
Application for plugging approved **August 17, 1961** 19
Plugging commenced **August 17, 1961** 19
Plugging completed **August 17, 1961** 19
Reason for abandonment of well or producing formation **Dry hole**

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? **yes**

Name of Conservation Agent who supervised plugging of this well **Eldon Petty**
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well **4390** Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Shale-Sand	0	316	8 5/8"	280'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plug set at 540' with 20 sacks cement.
Plug set at 240' with 20 sacks cement.
Plug set at 40' with 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

AUG 25 1961

CONSERVATION DIVISION
Wichita, Kansas

8-25-61

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor **Empire Drilling Company**
Address **650 Fourth National Bank Building, Wichita, Kansas**

STATE OF **KANSAS**, COUNTY OF **SEDGWICK**, ss.
Dan J. Kornfeld (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Dan J. Kornfeld*
650-4th Nat'l. Bank Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this **24th** day of **August**, 19 **61**

My commission expires **October 21, 1962**
Lucille H. Harr
Lucille H. Harr, Notary Public.

