STATE OF KANSAS STATE CORPORATION COMMISSION

15-179-05516-00-00

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market Wichita, Kansas 67202 | s: | heridan | Counts | . Sec. 12 T | wp. 6 Rge. | (E) $\frac{27}{}$ (W) | |
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| grant talk in the constant of major as any property agreement the distribution of the constant property and a constant of the | Lease Owner_ | | | | | Well No. 209 | |
| | Lease Name | Box 267 | . Greet | Bend. K | ansas 675 | . Well No. <u><u> </u></u> | |
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| | Application for | plugging filed | MILTONIA DE L'ANGLE CONTRACTOR DE CONTRACTOR | | PATANTONING TO SERVICE MEDICATION STORY | 19 | |
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| | If a producing | well is abandone | d, date of las | st production | | 19 | |
| Locate well correctly on above | | | the Conserva | ation Division o | r its agents befo | re plugging was com- | |
| Section Plat Name of Conservation Agent who supe | menced? | | T. Nich | a lo | turnen tronsmitten varian etatar etatar eta an Mandador esta Squasse autor | Bit through his ordinaries magains (caylos of spots y casains may require active promises | |
| Producing formation | Ivised plugging of di | Depth to top | Bottom | The second secon | Total Depth of | well 3930 Feet | |
| Show depth and thickness of all water, | oil and gas formation | ns. | | | | The advantage of the second se | |
| OIL, CAS OR WATER RECORD | os · | | | | • | CASING RECORD | |
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| Name of Plugging Contractor PI Address Bo | PE PULLERS, x 486, Ellir | | eary, use BACK | of this sheet) | T THE COTT HER THE CONTRACT AND A STATE WAS TREATED BETWEEN THE CONTRACT AND A STATE OF THE CONTRACT AND A STATE O | | |
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| STATE OF KANSAS | /2/hT | NTY OF B | ARTON | | | | |
| Evelvn Roth | , CUU | | | | g 58. | of the above-described | |
| well, being first duly sworn on oath, s | eys: That I have kn | owledge of the f | acts, stateme | nts, and matter | s herein contain | a me above-described ed and the log of the | |
| above-described well as filed and that | the same are true an | d correct. So h | dp me God. | 0 | 1 | The second second | |
| | | (Signature) | rely | n Kot | | | |
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| Subscribed and Sworn to before | e me this | th_day of_ | Decemi | per | 19.7 | Maria | |
| My commission expires Feb. 10 |), 1975 | alan para and para a | | eur | | Notary Public. | |