STATE OF KANSAS STATE CORPORATION COMMISSION

15-193-30006-00-00

Give All Information C	ompletely
Make Required Affidav	it
Mail or Deliver Report	to:
Conservation Divis	ion
Co. L. Comment of	·

WELL PLUGGING RECORD

State Corporation Commission 212 North Market, Insurance Bldg. Wichita, Kansas	Thoma	as	Com	ntv. Sec. 26	rwn 6-S Ro	(E) 34 (W)			
NORTH	Location as "N	E/CNW%SW%"	or footage f	rom lines	C NE SI	3			
	•	Schafer C Am		oration		1			
	Lease Name			al Bldg., O	kla. City	— Well No. <u> </u>			
<u> </u>						· · · · · · · · · · · · · · · · · · ·			
		Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 1960							
26	•	Application for plugging filed 19							
20	Application for	plugging appro	ved			19			
0	Plugging comm	enced		·	February	<u>21 1960 </u>			
<u> </u>		Plugging completed February 21 1960							
	Reason for abar	Reason for abandonment of well or producing formation Dry Hole							
	If a producing	well is abandor	ed data of	last production_	,	19			
						fore plugging was com-			
Locate well correctly on above Section Plat	menced?	Yes							
Name of Conservation Agent who su	pervised plugging of thi	is well	1. D. F	abricius					
	Γ		Botto	om	Total Depth o	f Well 4765 Feet			
show depth and thickness of all wat	er, oil and gas formation	ns.							
OIL, GAS OR WATER RECOI	RDS			•		CASING RECORD			
FORMATION	CONTENT	FROM	То	SIZE	PUT IN	AULTS OUT			
				8-5/8"	308	None			
				0 5/6	308	None			
			<u> </u>						
10 Sks.	40' to	top of sur	face pip	STATE COR		3 P			
					CAMPON COM	31.500			
		· · · · · · · · · · · · · · · · · · ·			B 2 6 1960				
			,	CONSER	~ U 1301	2-21-61			
,				Wich	ATION DIVIS	SION			
				3000	^{ita} , Kansas	790/11/9			
	(If additional	description is nece	ssary, use BAC	K of this sheet)					
Name of Plugging Contractor		*							
Address									
	1		· · · · · · · · · · · · · · · · · · ·						
rate of <u>Oklahoma</u> Glen F. H		NTY OF	Oklah		., SS.				
vell, being first duly sworn on oath		owledge of the	employee of	owner) NIX (OWN	er xixooxididad)	of the above-described			
bove-described well as filed and th	at the same are true an	d correct. So I	iacts, statem	nents, and matter	s herein contai	ned and the log of the			
		U	Allon T	2)				
,		(Signature)	len H	Heald	\				
		_4	04 Loca	il Federal	Building.	Okla. City, Okl			
SUBSCRIBED AND SWORN TO bef	fore me this 24th		7-7	(.					
DODOGRAMA MIND SWORN TO DEI			H' A	יזיי פוויות		60			
	fore me this 24th	day of_	Fe	bruary	, 19	60			
		day of		pruary	(on)	,			
My commission expires May 25,		day of		7 · 5 ·	(on)	Notary Public.			