STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

ove All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	1	homas	Coun	ty. Sec	$\frac{6S}{\text{Rge.}}$	(E).	$\frac{33}{\mathbf{W}}$	
NORTH	Location as "N	E/CNWXSWX"	or footage fr	om linesC	NW SE			
	Lease Owner_		illing	Co., Inc				
	Lease Name _		1	77.		. Well No.		
	Office Address			Plaza, Wi				
			as Oil, Gas	or Dry Hole)	Dry Hol 5-2	<u>.e</u>	70	
1		Date well completed					19 <u>70</u>	
i l i	1	Application for plugging filed					1970	
		Application for plugging approved				5-28 19 70 5-28 19 70		
		1 - 0 C - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 -						
i i							19_ <u>70</u>	
	in com	ndonment of we	or producing	ng formation Les .	NO OIL OF	gas I	ound.	
,		_		ast production_				
	1		,	ast production vation Division o			19	
Locate well correctly on above Section Plat	menced?		the Conser	vation Division (or its agents bero	ne plugging	was con	
me of Conservation Agent who s			ill Nic	ckols. Mo	rland Ka	nsas		
ducing formation		Depth to top	Botto	m	Total Depth of	well 29	15 Fee	
ow depth and thickness of all wa				A A Comment of the control of the co	Total Depth of	TV CAL	Manual CC	
OIL, CAS OR WATER RECO	ORDS					CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	TUO	
				8-5/8"	291'	-0		
						artisylvista filoloffic terrorrente agis er kritaria uzaniera akta kilose		
	,							
		1	i .	1				
4.30	p.m. 5-28-70	Orders	by Ri	11 Nickol	e Morlan	d Ve		
T- & A May		• UTUELS			s, MOLLAII	W, NS.		
				er verk franke frank Franke franke frank				
- The prince of the Contract o	MARTINE TO THE PARTY OF THE PAR			S	TATE CORPORATE JUN 2			
					CORPORATA	VED		
					1114	COMMIS	0	
				Ç	ONSERVATION Wichita, Ka	11070	STON	
					· • L. M. I	· W / / /		
The same and the red and the challenge that we are a secure of the challenge of the challen					Wichita, Ka	DIVISION		
					Wichita, Ka	risas		
						6-)-U-1	
	/If additions	l description is nece	DAC	T of this of and				
me of Plugging Contractor	Rains & Will:	Lamson Oi	I Co.,	Inc.				
dress	1425 Wichita	Plaza, W	ichita.					
ATE OF KANSAS		SF	DCMT CK					
Wilson Rains	, COU	JNTY OF SE			., SS.			
	L PRI A T I	(employee of	owner) or (own	er or operator)	of the above	-describe	
ll, being first duly sworn on oat	h, says: That I have kr	owledge of the	facts, statem	ents, and matter	s herein contain	ed and the	log of th	
ove-described well as filed and t	hat the same are true a	nd correct. So l	telp me God					
Marithan, and a second		(Signature)	Mul	san Ma	reces	Wilso	n Rai	
WE DING		. 1	425 Win	hita Dia	za Wichi			
A. M.			TAJ WIC	<u>chita Pla:</u>	Za, WICHI Address)	La, Ka	usas	
SUPPRIMED AND SWORN TO b	efore me this 22	day of_	Ju	ine (19	70		
: Morally		ay (/i	7	. (1)	, 19			
***			feanu	ne the	rand			
dommission ende March	31, 1974	J	eanine	Durand		Notary	Public.	
Ch.								
CK CO-						i e		