Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

RECEIVED

Form CP-4 SEP 0 7 2005 Type or Print on this Form Form must be Signed KCC WICHTA blanks must be Filled

Lease Operator: PINTAIL PETROLEUM, LTD.					API Number: 15 - 135-24392 ~ 00 - 00		
Address: 225 N. MARKET, SUITE 300, WICHITA, KS 67202					Lease Name: MINER BB		
Phone: (316) 263 -2243 Operator License #: 5086					Well Number: 2-14		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 9/2/2005 (Date)					Spot Location (QQQQ): APPROX - N/2 - NW/4 - 680 Feet from North / South Section Line 1360 Feet from East / West Section Line Sec. 14 Twp. 19 S. R. 24 East West		
by: Jerry Stapleton (KCC District Agent's Name)							
Is ACO-1 filed? ✓ Yes		s well log attache	t	No	County: NESS		
Producing Formation(s): I	ist All (If needed attach	another sheet)			Date Well Completed	9/2/2005	
Depth to Top: Bottom: T.D					Plugging Commenced: 8/26/2005		
Depth to Top: Bottom: T				Plugging Completed: 9/2/2005			
Depth to Top: Bottom: T.D				D	Plugging Completed:		
Show depth and thickness	ss of all water, oil and g	gas formations.					
Oil, Gas or		Ca	sing Record (S	Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
		214'	SURFACE	8-5/8"			
hole. If cement or other 50sx@1560', 80sx@			, ,	•			
Name of Plugging Contractor: Mallard JV, Inc.					License #: 4958		
Address: PO Box 10	009, McPherson	, KS 6746					
Name of Party Responsil	ble for Plugging Fees:	Pintail Petro	oleum, Ltd.				
State of Kansas	County,	Sedgwick	(, ss.			
Seth A. Isern (Employee of Operator) or (Operator) on above-described well, being first do							
sworn on oath, says: The same are true and correct		he facts stateme (Signature)	ents, and matters Bett	herein contain	ned, and the log of the	above-described well is as filed, and the	
		(Address)_2	25 N. Market,	Ste. 300, V	Wichita, KS 67202		
	SUBSCRIBED and	SWORN TO be	efore me this6	day of_	September	, 20 05	
	Susar	1 Utter Notary Pu	back)	My	Commission Expires:	9/7/06	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

