## **RECEIVED**

**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

AUG 3 1 2005

Form CP-4 December 2003

## WELL PLUGGING RECORD K.A.R. 82-3-117

KCC WICHITAFOR OF Print on this Form Must be Signed All blanks must be Filled

Lease Operator: L. D. DRILLING, INC.					API Number:15 - 047-21511-00-00	
Address: 7 SW 26 AVE., GREAT BEND, KANSAS 67530					Lease Name:	
Phone: (620) 793 - 3051 Operator License #: 6039					Well Number: 1	
D 0 A					Spot Location (QQQQ): N/2 - NE - SE/4 -	
Type of Well: D & A   Docket #:					2310 Feet from North / South Section Line	
The plugging proposal was	approved on: 8/2	28/05		(Date)		n East / West Section Line
by: (KCC District Agent's Name)					Sec. 29 Twp. 26 S. R. 16 East West	
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: EDWARDS	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 8/28/05	
Depth to Top: Bottom: T.D					Plugging Commenced: 8/28/05	
Depth to Top: Bottom: T.D				T.D	Plugging Completed: 8/28/05	
Depth to Top: Bottom: T.D				Plugging Completed: 3/23/33		
Show depth and thickness of	f all water, oil and gas	formations.				
					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
SURFACE		0	365'	8 5/8"	365'	0
			ĺ			
14F ,						
160						
1st Plug @ 1100' w 4th Plug @ Rat Plug Down 8/28/05	gs were used, state the y/ 50 sx, 2nd Plu thole w/ 15 sx	character of ug @ 390 (., Tota	same depth p o' w/ 50 sx I Cemer	olaced from (botto ., 3rd Plug	om), to (top) for each @ 60' w/ 20 sx	,
Name of Plugging Contractor: L. D. DRILLING, INC.					# 6039	
Address: 7 SW 26 A						
Name of Party Responsible f	for Plugging Fees: L.		ILLING,	IIIC.		
State of KANSAS	County,	BARTO	אוכ	, ss.		
Susan Schn	neweis			Employee of	Operator) or (Operator	or) on above-described well, being first duly
sworn on oath, says: That I h same are true and correct, so		facts stateme	ents, and matte	ers herein contair	ned, and the log of the	e above-described well is as filed, and the
NOTARY PLEME - STATE OF KANSA	5	Signature)	) u		Chrevers	
Rashell Patter	(	Address)	7 SW 26 A	VE, GREA	TBEND, KS 6	67526
MY ABPL EXP. 2-201	SUBSCRIBED and SI	WORN TO B	efore me this _		August  Commission Expires:	, <u>20 05</u> 2–02–07
	1 . (	Notary Pu	blic Rashe	T1 Patten		