Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
September 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: BP AMERICA PRODUCTION COMPANY Address: P.O. BOX 3092, Rm 3.315, HOUSTON, TX Phone: Operator License # 5952 Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (Date by: (KCC District Agent's)				_ API Numbe	r 15- ₀₉₃	15- 093-00116-00-00	
				- B	Lease Name SEIBERT Saber + Gas Unit & Well Number #1		
				i i			
				Spot Location (QQQQ) NW NW NW SEC			
				Is ACO-1 filed? Yes	No If not, is well log	g attached?	Yes No
	All (If needed attach another			'	Completed: 10)-24-53	
Depth to Top: Bottom: T.D				Plugging Commenced: 07-19-05			
	:T.D		Plugging Completed: 07-19-05				
Dept	h to Top: Bottor	n:	T.D	-			
Show depth and thickness o	f all water, oil and gas formati	ions.					
Oil, Gas or Water Records		Casing		Record (Surface Conductor & Production)			
Formation	Content	From	То	Size	Put in	Pulled out	
	SURFACE CASING			8 5/8"	730'	0'	
	PRODUCTION CASING			5 1/2"	2702'	0'	
	5.5" CSG FROM 0' TO	300' PRE	SSURE CSG TO 4	180#. PMP	75 SX DWIN 8-	2 SX OF CMT ON TOP PLUG. 5/8 X 5-1/2 ANNUL PRESS	
WITNESSED BY KCC REP.	, KEN JEHLIK.				Λ.		
Name of Plugging Contractor:	HALLIBURTON SERVIC	ES			Lice	nse # 528 7 9999 7	
Address					M	RECEIVED	
lame of Party Responsible for	Plugging Fees: <u>BP AM</u>	ERICA PROD	UCTION COMPAN	Y		SEP 1 200E	
State of	TEXAS Coun	ty,	HARRIS		,ss.	KCC WICHITA	
	DEANN SMYERS		(Employee	e of Operator) o	or (Operator) on a	above-described well, being first duly	
sworn on oath, says: That I h same are true and correct, so	ave knowledge of the facts shelp me God.	statements, ar				bove-described well as filed and the	
			(Signature)	0.	1 5		
				Nec	enn Or	mzen	
			(Address)	P.O. BOX	3092,RM 3.20	1, HOUSTON, TX 77253-3092	
y * '* '*	PARTY SUBSCRIBED and	SWORN TO	before me this	25TH C	day of	AUGUST , 20 <u>05</u>	
ANN TH	HOMPSON &	an	Thomas ma			11. 3. 3	
MY COMMI APR.	30, 2008		Notary Public			ion Expires: <u>4-30-200</u> 3	
	cMail⊂to⊆KCC <conservatio< td=""><td>on Division, 1</td><td>30 S. Market - Roo</td><td>om 2078, Wich</td><td>ita, Kansas 672</td><td>202</td></conservatio<>	on Division, 1	30 S. Market - Roo	om 2078, Wich	ita, Kansas 672	202	