

15-193-20052-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

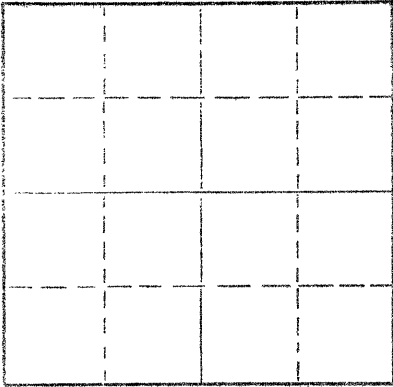
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission

WELL PLUGGING RECORD

P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

Thomas County, Sec. 11 Twp. 6S Rge. (E) 33 (W)

Location as "NE/CNW&SW¼" or footage from lines. C NW NW  
Lease Owner Murfin Drilling Company  
Lease Name Shughart Well No. 1  
Office Address 617 Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed Oct. 15 19 74  
Application for plugging filed Oct. 15 19 74  
Application for plugging approved Oct. 15 19 74  
Plugging commenced Oct. 15 19 74  
Plugging completed Oct. 15 19 74  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above  
Section Flat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2795 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	261'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 1775' w/110 sx  
2nd plug @ 275' w/30 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 18 1974  
CONSERVATION DIVISION  
Wichita, Kansas

11-18-74

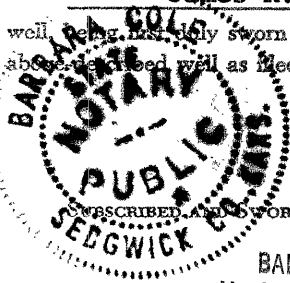
Name of Plugging Contractor Sun Oil Well Cementing, Inc.  
Address Box 169, Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.

James R. Daniels (~~xxxxxx of xxxxx~~) or (owner or operator) of the above-described well, being hereby sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels  
617 Union Center, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 15th day of November, 19 74  
BARBARA COLE, Notary Public  
My commission expires My Commission Expires Sept. 5, 1976



Notary Public.