

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

15-179-05156-00-01

API Number (now) (of this well)

Lease Owner Conoco

Address 3535 N.W. 58th Street Oklahoma City, OK 73112

Lease (Farm Name) Adell (formerly the J.E. Leonard #6)*206

Well Location SE/4 NW/4 NW/4 Sec. 12 Twp. 6S Rge. 27 (E) (W) X

County Sheridan Total Depth 3850 Field Name Adell

Oil Well Gas Well Input Well SWD Well X Rotary D & A

Well Logg attached with this application as required Yes

Date and hour plugging is desired to begin Upon your approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Hugh S. Miles Address P. O. Box 267, Great Bend, Kansas

Plugging Contractor Sun Cementing Company License No.

Address P. O. Box 169, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Name Conoco Inc.

Address 3535 N.W. 58th, Oklahoma City, Oklahoma 73112

and payment will be guaranteed by applicant or acting agent.

Signed: [Signature]
Applicant or Acting Agent

Date: 23 Dec 71

RECEIVED
STATE CORPORATION COMMISSION

JAN - 7 1972

CONSERVATION DIVISION
Wichita, Kansas

Assistant Div. Mgr.

COMPANY: CONTINENTAL OIL COMPANY
 WELL: LEONARD NO. 6
 FIELD: ADELL
 LOCATION SEC. 12 - 6S - 27W
 COUNTY: SHERIDAN
 STATE: KANSAS

SO# 5322 *Log*

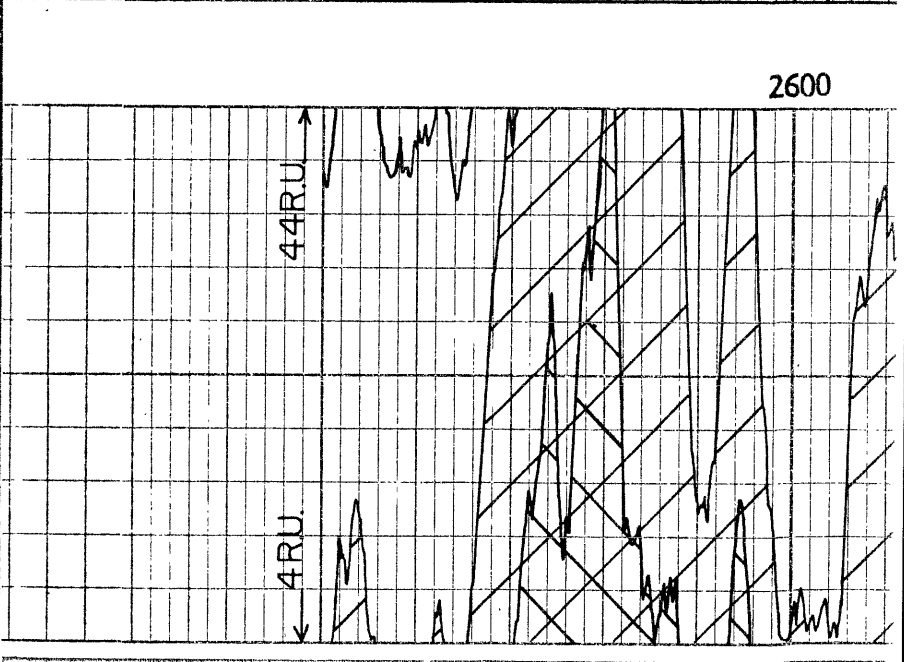
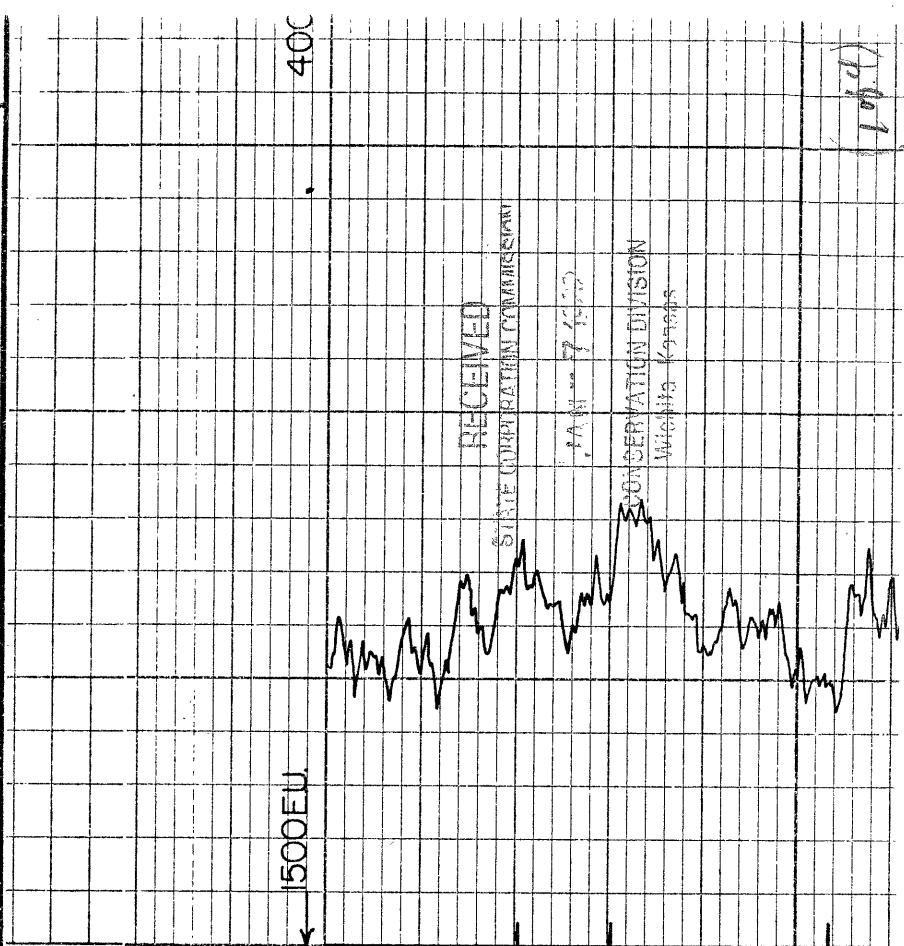
COMPANY: CONTINENTAL OIL COMPANY
 WELL: LEONARD NO. 6 *Unit 206*
 FIELD: ADELL
 LOCATION: SE NW NW
 COUNTY: SHERIDAN STATE: KANSAS
 Well Location
480
 SE NW NW
 12-6S-27W

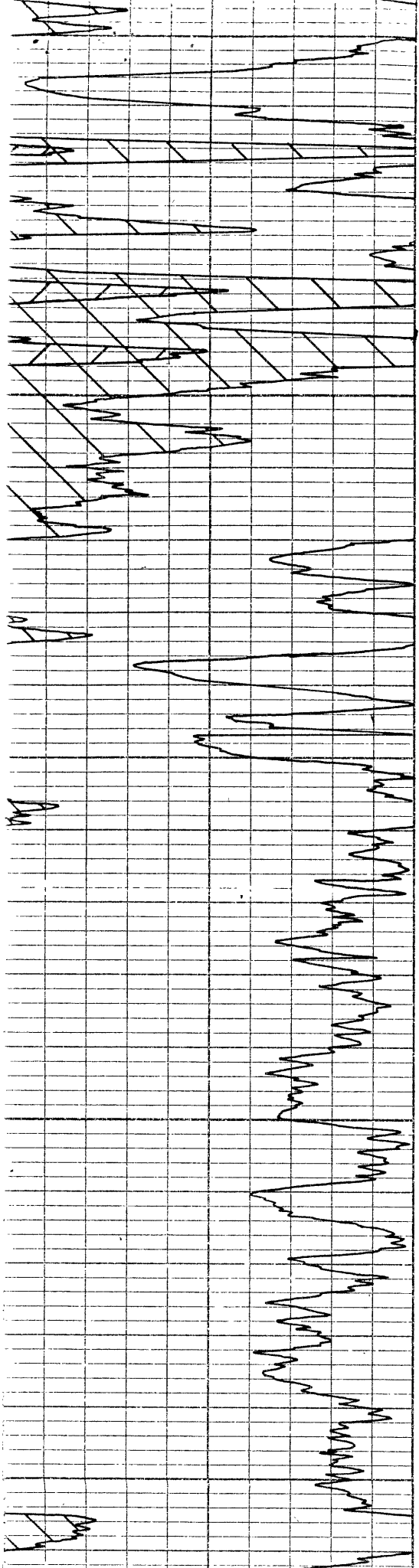
LOG ZERO 2-1/2' ABOVE GROUND LEVEL ELEV. 2595
 DRLG. ZERO ROTARY DERRICK FLOOR ELEV. 2595
 PERM. DATUM GROUND LEVEL ELEV. 2592 1/2

| | | | |
|------------------------------|-----------|----------|--|
| TYPE OF LOG | GAMMA RAY | N/Gamma | |
| RUN NO. | 1 OW | 1 OW | |
| DATE | 5-3-57 | 5-3-57 | |
| TOTAL DEPTH (DRILLER) W.L. | 3391 | 3391 | |
| EFFECTIVE DEPTH (DRILLER) | 3391 | 3391 | |
| TOP OF LOGGED INTERVAL | SURFACE | SURFACE | |
| BOTTOM OF LOGGED INTERVAL | 3350 | 3350 | |
| TYPE OF FLUID IN HOLE | WATER | WATER | |
| FLUID LEVEL | 590 | 590 | |
| MAXIMUM RECORDED TEMP. | | | |
| SOURCE STRENGTH & TYPE | | S10A3 | |
| SOURCE SPACING - IN. | | 13.5 | |
| LENGTH OF MEAS. DEVICE - IN. | 4 | 4 | |
| O.D. OF INSTRUMENT - IN. | 3 5/8 | 3 5/8 | |
| TIME CONSTANT - SECONDS | 2.0 | 2.0 | |
| LOGGING SPEED FT./MIN. | 25, 100 | 25, 100 | |
| STATISTICAL VARIATION - IN. | RECORDED | RECORDED | |
| SENSITIVITY REFERENCE | 274 JIG | D368 | |
| DETECTOR CLASS | Scint. | Scint. | |
| DETECTOR TYPE | D4G1 | D4N1 | |
| RECORDED BY | KITE | KITE | |
| WITNESSED BY | HENRY | HENRY | |

WELL RECORD

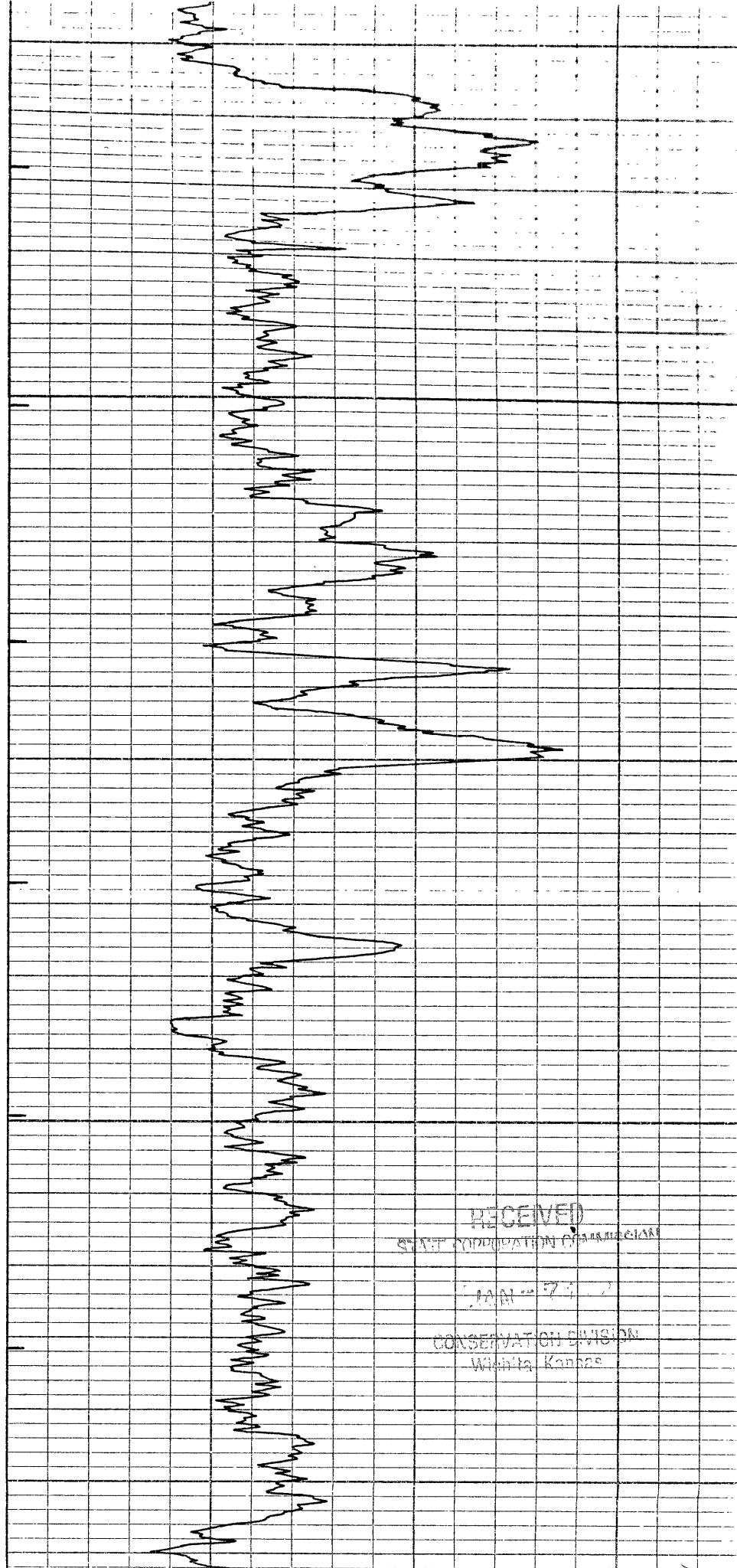
| RUN | BIT SIZE | CASING WT.-LB. | FROM WELL RECORD | FROM LOG |
|-----|----------|----------------|------------------|----------|
| 1 | - | 6 | SURFACE TO 3847 | TO |
| 1 | - | 10 3/4 | SURFACE TO 210 | TO |
| | | | TO | TO |
| | | | TO | TO |
| | | | TO | TO |



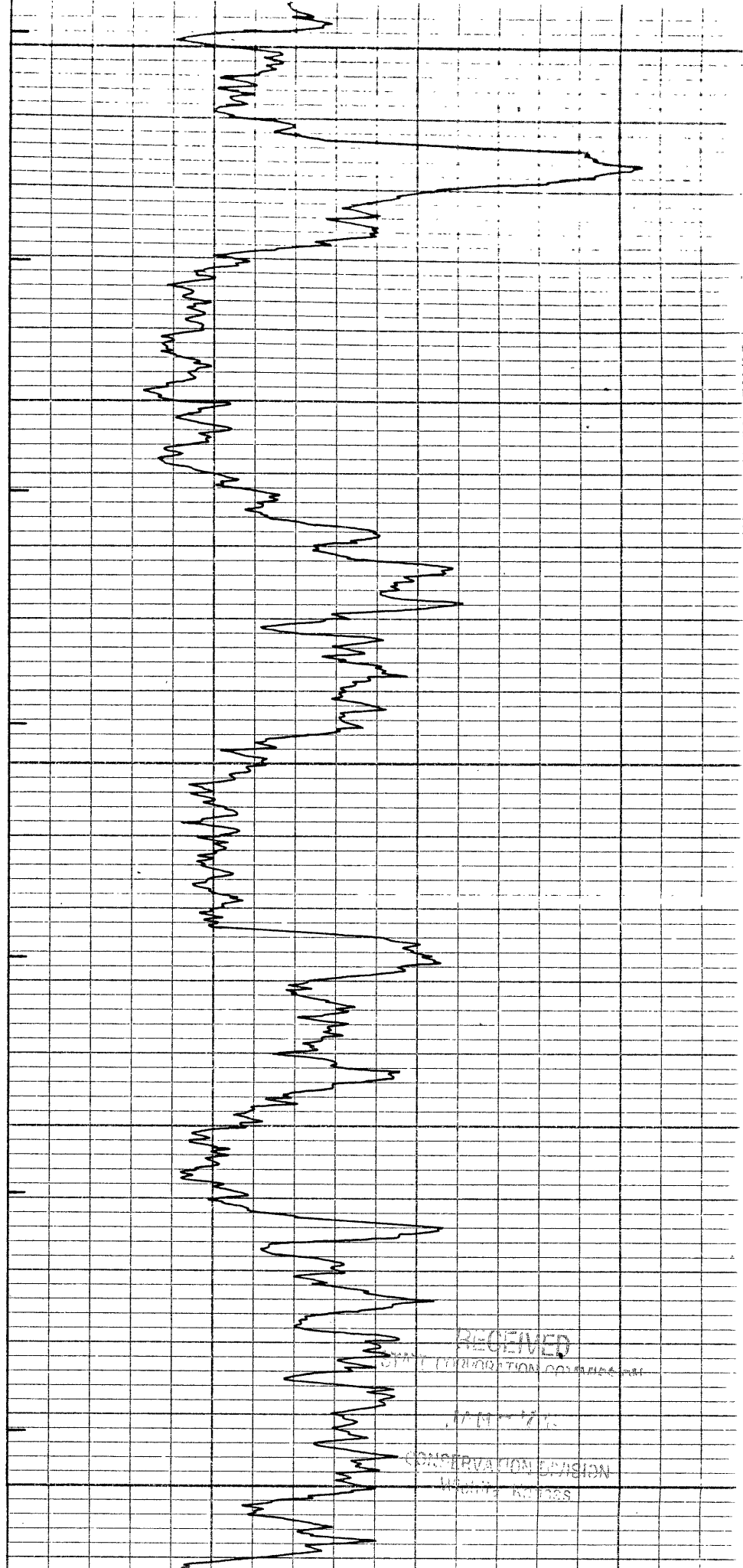
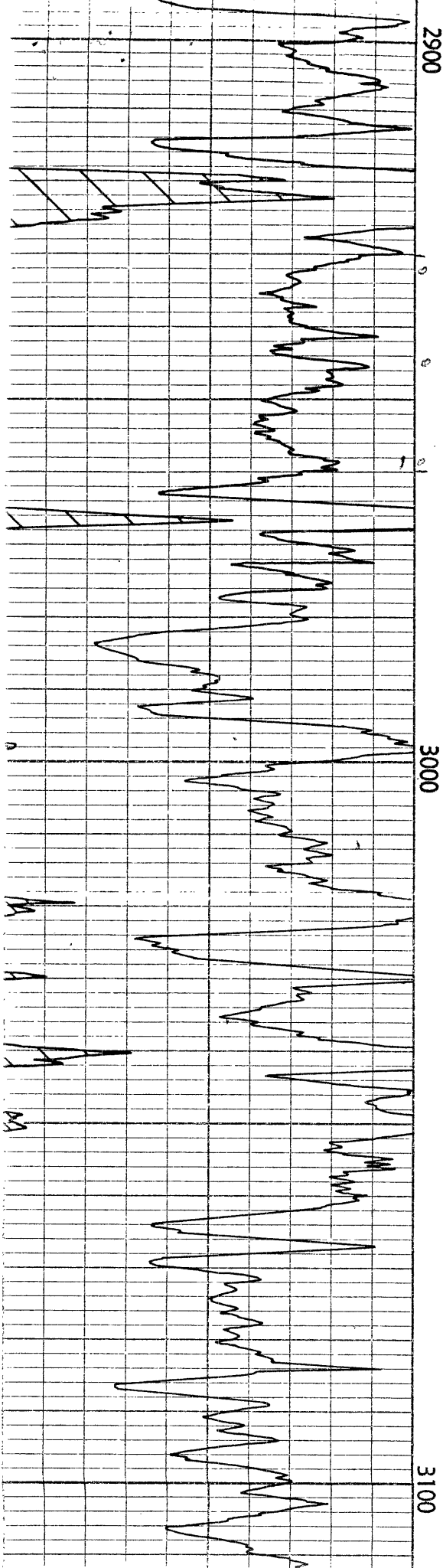


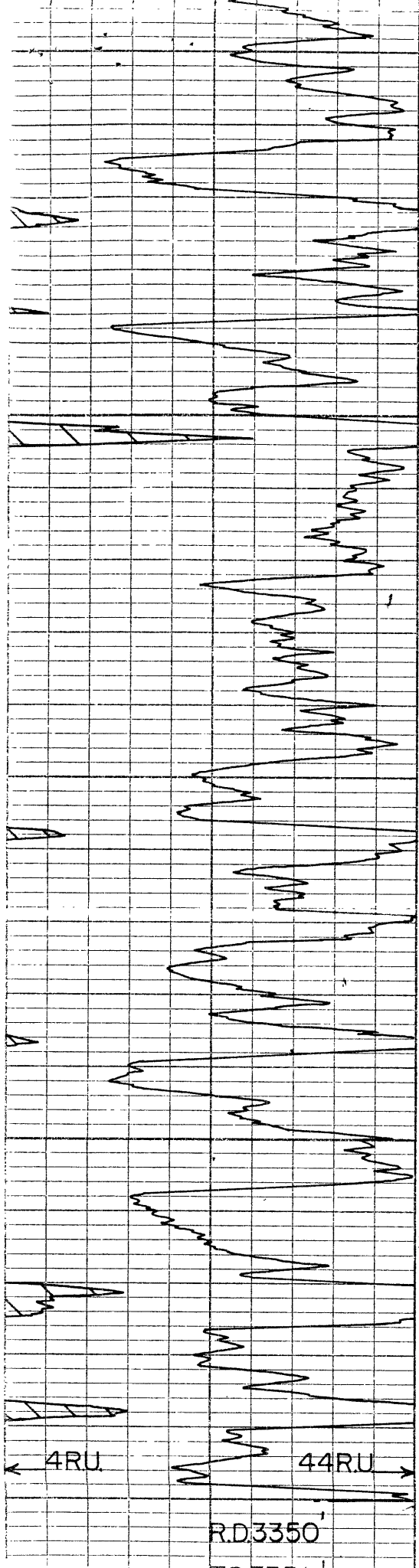
2700

2800



RECEIVED
 STATE HYDROLOGICAL COMMISSION
 JAN - 7 1971
 CONSERVATION DIVISION
 Wichita, Kansas





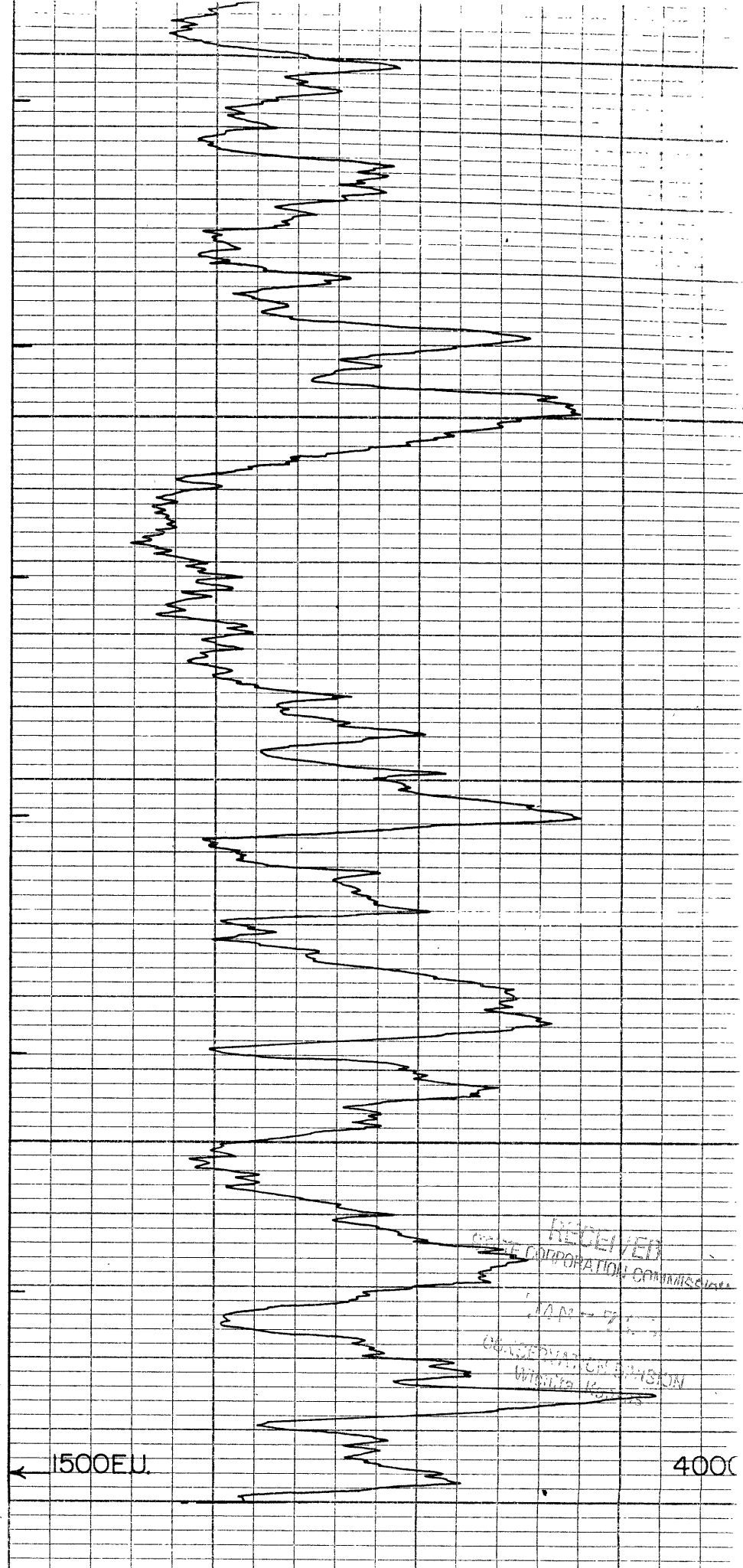
3200

3300

4RU

44RU

6"



1500EU

State of Kansas



JOHN CARLIN
BOB C. LOUX
DORIS ANE T. ROY
WILLIAM HILLIP R. DICK
CHARLES CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202
January 11, 1981

15-179-05156-00-01

WELL PLUGGING AUTHORITY

| | |
|---------------------|--------------------------------------|
| Well No. | 206 |
| Lease | Adell (formerly the J.E. Leonard #6) |
| Description | SE NW NW |
| Section | 12-6-27W |
| County | Sheridan |
| Total Depth | 3850' |
| Plugging Contractor | Sum Cementing Company |

Conoco
3535 N.W. 58th Street
Oklahoma City Oklahoma 73112

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Carl Goodrow, Box 189, Penokee, Ks., 67659, (913)674-5593
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.