STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

15-179-19006-00-00

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER N/A; 4-27-58 (of this well) (This must be listed; if no API# was issued, please	note drilling completion date.
LEASE OPERATOR Petroleum Management, Inc.	OPERATORS LICENSE NO. 5242
ADDRESS 400 N. Woodlawn, Ste. 201, Wichita, KS 67208	PHONE # (316) 686-7287
LEASE (FARM NAME) Adell LKC Unit	WELL NO. 402
WELL LOCATION NE NE NE SEC. 13	TWP. 6 RGE. 27 (%) 01(W)
COUNTY Sheridan TOTAL DEPTH 37	32' FIELD NAME Adell
check one: OIL WELL GAS WELL INPUT WELL X SWD WELL	D&A
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain) None available	No IS ACO-1 FILED? N/A
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan.	20, 1986; 8:00 á.m.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Wayne Fuzzell ADDRESS P. O. Box H. Plainville, KS. 67662	
PHONE # (913) 434-2042	x H, Plainville, KS 67663
PLUGGING CONTRACTOR Petroleum Management, Inc.	LICENSE NO. 731
ADDRESS P. O. Box H, Plainville, KS 67663 PH	
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Petroleum Management, Inc.	
ADDRESS P. O. Box H, Plainville, KS 67663 PH	ONE #_(913) 434-2042
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.	
,	Muberts.
And the second s	plicant or Acting Agent)
DATE: 1/	2/86

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Evecutive Secretary General Counsel



CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

MPA 6 1986

January 6, 1986

FXPIRES

WELL PLUGGING NOTICE

Adell LKC Unit #402 NE NE NE Sec. 13-6S-27W Sheridan County

Petroleum Management, Inc. 400 N. Woodlawn, Ste. 201 Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).