

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

NOV 18 1974

CONSERVATION DIVISION
Wichita, Kansas

11-18-74

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company 15-193-20052-00-00

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Shughart Well No. 1

Well Location C NW NW Sec. 11 Twp. 6S Rge. 33 (E) XX (W) XX

County Thomas Total Depth 2795' Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A XX

Well Log filed with application as required YES

Date and hour plugging is desired to begin 8:15 a.m. 10-15-74 (Completed)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Orval Bridge Address Box 288, Russell, Kansas

Plugging Contractor Sun Oil Well Cementing, Inc. License No. _____

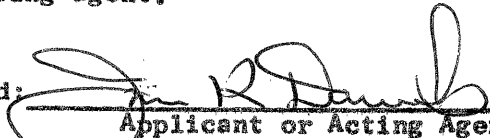
Address Box 169, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: 
Applicant or Acting Agent

Date: November 15, 1974

WELL LOG

15-193-20052-0000

COMPANY Murfin Drilling Company

SEC. 11 T. 6S R. 33W
LOC. C NW NW

FARM Shughart NO. 1

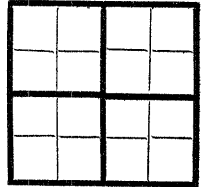
RIG. NO. 3

TOTAL DEPTH 2795'

COMM. 10-10-74

COMP. 10-15-74

COUNTY Thomas
KANSAS



CONTRACTOR Murfin Drilling Company

CASING

20 10
15 8 5/8" @ 261' w/225 sx
12 6
13 5

ELEVATION 3116 GL

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

220	Sand & clay
1500	Shale
2037	Sand & shale
2155	Sand
2445	Shale & sand
2610	Shale & shells
2731	Shale - sand
2771	Anhydrite
2795	Shale
2795	TD

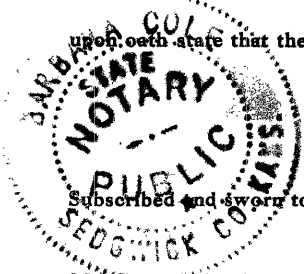
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Wichita, Kansas

11-18-74

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

do hereby certify that the above and foregoing is a true and correct copy of the log of the Shughart #1 well.



Subscribed and sworn to before me this 15th day of November 19 74

BARBARA COLE, Notary Public

My Commission Expires: My Commission Expires Sept. 5, 1976

James R. Daniels
Barbara Cole
NOTARY PUBLIC

State of Kansas



15-193-20052-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

October 23, 1974

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Shughart
Description	C NW NW Sec. 11-6S-33W
County	Thomas
Total Depth	2795'
Plugging Contractor	Co. Tools

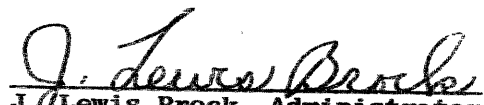
Murfin Drilling Company
617 Union Center Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650
is hereby assigned to supervise the plugging of the above named well.