

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 1 1969
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-193-20012-00-00

4-1-69

Lease Owner Gary Sandlin

Address 818 Midland Savings Building, Denver = Colorado

Lease (Farm Name) FRANKLIN Well No. 1

Well Location C NW NE Sec. 11 Twp. 6S Rge. (E) 33 (W)

County Thomas Field Name (If Any) _____

Total Depth 4609' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 8:15 PM 3-11-69

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations W. A. Walker

Address Box 1061, Great Bend, Kansas

Plugging Contractor Rains & Williamson Oil Co., Inc. License No. _____

Address 1425 Wichita Plaza - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Gary Sandlin Address 818 Midland Savings Building
Denver, Colorado

and payment will be guaranteed by applicant.

Signed: Wilson Rains
Wilson Rains ~~XXXXXXXXXX~~ Acting Agent

Date: 3-14-69

15-193-20012-00-00

ROTARY DRILLING LOG

Operator: Gary Sandlin
FRANKLIN #1
C NW NE
11-6S-33W
Thomas County, Kansas

Contractor: Rains & Williamson
Oil Co., Inc.
Commenced: 2-27-69
Completed: 3-11-69
Casing: 8-5/8/252'/175'sx.

Formations

Shale	125'
Shale and Sand	220'
Shale	2265'
Shale and Lime	2396'
Anhydrite	2426'
Shale and Lime	3275'
Lime and Shale	3650'
Lime	3715'
Lime and Shale	3787'
Lime	4609'
Rotary Total Depth (D&A)	4609'

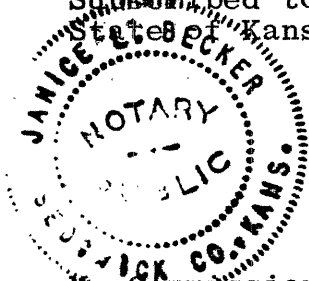
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Wichita, Kansas
4-1-69

We certify the above log is true and correct, to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

Wilson Rains
Wilson Rains

Subscribed to and sworn before me, a Notary Public within and for the State of Kansas, County Of Sedgwick, this 14 day of March, 1969.



Janice L. Becker
Janice L. Becker
Notary Public

My Commission Expires:
March 21, 1972



ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

March 17, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Franklin
Description	C NW NE 11-6-33W
County	Thomas
Total Depth	4609
Plugging Contractor	Rains & Williamson Oil Co.

Gary Sandlin, E. Doyle Huckabay, &
 Trustee & South Texas Development Co.
 818 Midland Savings Bldg.,
 Denver, Colorado 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Lewis Brock
 J. Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
 is hereby assigned to supervise the plugging of the above
 named well.