Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

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PI Number _	15 - 192	, -20230-		of thi	s well)			•	
ease Owner	Beren C	orporation		·	<u> </u>				Re-reported to the second seco
		rth Financia							Hamiltonia (Colonia de la constantina de la colonia de
ease (Farm	Name)	Nickel			entaggistatus entige mentelekki Pille till king beten kins ett beten kins		Well No.	2	# colligence by a reciprocal control of the control
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		entative aut							
		Murfin Dril						.e 110.	despectives characteristic fluoristic properties for a new dark and de-
Address	617 Un	ion Center B	31dg., Wi	chita	, KS	6720	2	ng organization and the Con-	wages from the control of the contro
Invoice cov	ering asses	sment for p	lugging 1	this w	ell shou	ld be	sent to:		
		Corporation						·	\$1.70 km. to time to a
and the second s								STA	THE COPPORATION STATEMENT
Address	970 Fourth	Financial (Center, V	Vichit	a, KS 6	7202		O 171	TE CORPORATION COMM
and payment	will be g	aranteed by	applica	nt or	acting a	gent.		_	FIRT 271981 10-27-8/ PAISEBUATION DIVISION
	·			6 34 ~	ned:		///		ONSERVATION DIVISION DIVISIONI
				or5	nea	App	licant or	Actan	g Agent
		,			Па	wid T	Murfin		

Date: October 21, 1981

WELL LOG 15-193-20230-00-00

sec. 16 T.6S Beren Corporation Nickel 2 23 RIG. NO. 4800 Thomas KANSAS TOTAL DEPTH COUNTY 9-23-81 10-4-81 COMP. сомм. CONTRACTOR Murfin Drilling Co.

CASING 10 a-5/8" @ 325' w/250 sx 60-40 Pozmix, 2% gel, 22% CGN

12 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Soil &	Sand	260
Shale		705
Shale & Sand		2895
Anhydrite		2934
Lime & Shale		3284
Sand & Shale		3465
Lime & Shale		3830
Shale & Sand		3905
Lime & Shale	RTD	4800

RECEIVED STATE COPPORATION COMMISSION

R. 35W

OCT 271981

NC

State of	Kansas		CONSER Win	VATION DIVISIO
County of	Sedgwick	> ss:		
I,David	L. Murfin, Drlg. Mgr	•of the	Murfin Drilling	Company
upon oath stat	e that the above and foregoing is	a true and correct copy of the log of	of theNickel #2	well.
	STATE NOTARY PUI Sedgwick county, K: My Appt. Exp.	insas (old L. Murfin	
Subscribed and	sworn to before me this21			
My Commissi	on Expires: Jan. 25, 19		amond Junn nona Gunn Notary Public	

PG-28

20 15

STATE OF KANSAS

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202-1286

-November 20,1981	Invoice Number: 8312-W
TO: Beren Corporation 970 Fourth Financial Center Wichita Kansas 67202	- 15-193-20230-00-00
PLUGGING ASSESSMENT AS FOLLOWS: Nickel #2	And the second of the second o
PLUGGING ASSESSMENT AS FOLLOWS:	The state of the s
C SE NE Sec.16-6-35W	
Thomas 4800'	
NOTE: We also need the following before our file is con	\$156.00 apleted:
Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1)	
WELL PLUGGING AUTHORITY	
Gentlemen: This is your authority to plug the above subject well in accomporation commission.	ordance with the rules and regulations of the state
corporation commission.	
Corporation commission. This authority is void after ninety (90) days from the abo	ve date.

RETURN PINK COPY WITH REMITTANCE