

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-181-20224-00-00 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # (316) 267-3241

LEASE (FARM) Albert-McMichael WELL NO. 1-12 WELL LOCATION 150'W C SE NW COUNTY Sherman

SEC. 12 TWP. 6S RGE. 37W or (W) TOTAL DEPTH 5031' PLUG BACK TD 4987'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 340' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 5031' CEMENTED WITH 200 SACKS

PERFORATED AT 4629-34', 4672-80', 4610-13'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Orders by Carl Goodrow 4/11/86: Pump 3 sx. hulls,

150 sx. 65/35 Pozmix w/10% gel, 2% econolite & 1 sx. hulls down csg. Pump 1 sx. hulls down

annulus. Pump 50 sx. 65/35 Pozmix w/10% gel, 2% econolite down annulus.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Supt. PHONE # (913) 462-7541 4-15-86

ADDRESS Colby, KS 67701

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 316-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: L.O. Butner
(Operator or Agent)

DATE: L.O. Butner, Western Div., Prod. Mgr.
4/14/86

6

4-15-86
STATE CORPORATION COMMISSION
APR 15 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
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Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 15 1986

April 15, 1986

EXPIRES

WELL PLUGGING NOTICE

Albert-McMichael #1-12
150'W C SE NW
Sec. 12-6S-37W
Sherman County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).