SIDE ONE

|  | DIDL OND   |   |  | Compe.   |
|--|--|---|--|--|
| Two (2) copies of this form shall be filed wi mission, 200 Colorado Derby Building, Wichita, Kan days after the completion of a well, regardless of Attach separate letter of request if the info If confidential, only file one copy. Information record and Side Two will then be held confidential Applications must be made on dual completion, injection and temporarily abandoned wells.  C Attach one copy only wireline logs (i.e. electron log, etc.). (Rules 82-2-105 & 82-2-125) LICENSE # 6393 |  |   | cas 67202, within thirty how the well was completed and is to be held conson Side One will be of purcommingling, salt water of call log, sonic log, garder (316) 263-3238. | (30) ed. fidential. blic disposal,   |
| ,  | *  |   |  |  |
|  |  | Brougher Oil, Inc   |  | -00-01   |
|  | ADDRESS  | P.O. Drawer 1367  |  |  |
|  | emoglise   | Great Bend, Ks 67530  |  |  |
|  | ** CONTACT   | PERSON Joe E. Brougher PHONE (316)-793-5610                   | PROD. FORMATION Pawnee   | 7  |
|  | PURCHASER_   | National Cooperative Refinery Assn                            | LEASE Miller "B" "OWW  | IO"  |
|  | ADDRESS  | Box 1167  |  | The state of the s |
|  | ******   | McPherlson, Kansas 67460                                      |  |  |
|  | DRILLING   | Murfin Drilling, Inc.   |  |  |
|  | CONTRACTOR ADDRESS   |   |  | <del></del>  |
|  |  | 617 Union Center Bldg   | 1980 Ft. from West   | X K K X X  |
|  |  | - Wichita, Ks. 67202  | the NW (Qtr.)SEC 13TWP   |  |
|  | PLUGGING GONTRACTOR  |   | WELL PLAT  | (Office<br>Use Only  |
|  | ADDRESS  |   | 0  |  |
|  |  |   |  | KCC  |
|  | TOTAL DEPTH  | H 4845' PBTD  | -  | SWD/REP  |
|  |  | 4-18-84 DATE COMPLETED 6-2-84                                 | 13   | PLG.   |
|  | ELEV: GR   | 3346' DF 3348' KB 3351'                                       | _   13   |  |
|  | DRILLED WIT  | TH (CABLE)X (ROTARY) (AIR)X TOOLS.                            | -  |  |
|  | •  | OF DISPOSAL OR REPRESSURING WELL BEING                        |  |  |
|  | USED TO DIS  | SPOSE OF WATER FROM THIS LEASE                                |  | J  |
|  |  | surface pipe set and cemented $\frac{Already}{400}$ Se        | <sup>t</sup> DV Tool Used? <u>yes</u> .  |  |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - 011) Gas, Shut-in Gas, Dry, Dispos   |  |   |  |  |
|  | RECEIVED ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TOSTATES OF THE STATUTES OF THE STATUTES OF THE STATUTE OF THE S |   |  |  |
|  |  | •   | U  | JN 26 1984   |
|  |  | AFFIDAVIT   | · ` ` W  | RVATION DIVISION<br>ichita, Kansas   |
|  |  |   |  |  |
| I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.  The statements and allegations contained therein are true and correct.  (Name)  SUBSCRIBED AND SWORN TO BEFORE ME this 25 day of June   |  |   |  | Affidavit.   |
|  |  |   |  | her  |
|  |  |   |  | _  |
|  | 1981.  | JERI PEBLEY NOTARY PUBLIC                                     | J D.   | T TO THE RESIDENCE OF THE PARTY |
|  | MY COMMISSI  | STATE OF KANSAS  MY APPT. EXPIRES 6-9-16  ION EXPIRES: 6-9-16 | (NOTARY PUBLIC)  |  |
|  |  |   | - Andrews  |  |

 $<sup>\</sup>star\star$  The person who can be reached by phone regarding any questions concerning this information.

Production -I.P. Disposition of goe (vented, used on loase or sold) <u>Pumping</u>

Date of first production

Estimated

6-6-84

Top, ft.

Size

%

MCF

Gravity

Gas-all retie

CFPB