

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Miller, B.

WELL NUMBER 1

4620 Ft. from S Section Line

3300 Ft. from E Section Line

SEC. 13 TWP. 6S RGE. 36W (E) or (W)

COUNTY Thomas

Date Well Completed N/A

Plugging Commenced 1-19-93

Plugging Completed 1-19-93

LEASE OPERATOR John J. Darrah Jr.

ADDRESS 412 East Douglas, Wichita, Kansas 67202

PHONE# (316)263-2243 OPERATORS LICENSE NO. 5088

Character of Well input

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 1-19-93 (date)

by Bruce Basye (KCC District Agent's Name).

Is ACO-1 filed? no If not, is well log attached? N/A

Producing Formation Pawnee Depth to Top 4521 Bottom 4525 T.D. 4800

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From surface	To surface	Size	Put in	Pulled out
Pawnee	4521-25	400'	480'	8 5/8	400'	none
				5 1/2	480'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.
Ran 2 3/8" tubing to 4526 plug w/50 sax "A" cement 5% hulls. 2nd plug 10sax gel @ 3500' 3rd plug 100 sax 60/40 cmt. 8% gel @2500' 4th 10 sax gel spacer @1500' 5th pulled to 500' 125 sax 60/40 cmt 8% gel plug to surface. last plug 75 sax down backside to complete plugging.

Name of Plugging Contractor Allied Cementing License No. N/A

Address P. O. Box 31, Russell, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John J. Darrah Jr.

STATE OF Kansas COUNTY OF Ellis, ss.

Employee of Operator (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated herein, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) Philip Marts
(Address) Ellis, Ks. **RECEIVED STATE CORPORATION COMMISSION MAY 28 1995**

SUBSCRIBED AND SWORN TO before me this 25th day of May 1993

Hudson B. Boardman
Notary Public

My Commission Expires: 2-11-94

USE ONLY ONE SIDE OF EACH FORM

