STATE CORPORATION COMMISSION	K.A.R82-3-117	API NUMBER
	5-193-20319-00-00	LEASE NAME Miller
vicinta, RS 07202	TYPE OR PRINT	WELL NUMBER B. 2
	NOTICE: Fill out completely and return to Cons. Div.	3300 Ft. from S Section Line
•	office within 30 days.	3300 Ft. from E Section Line
LEASE OPERATOR John J. D	ARRAY Jr	SEC. 13 TWP. 68 RGE. 36 (E) or (47)
ADDRESS 225 No Marke	4, #300, Wichita, Ks	COUNTY Thomas
PHONE \$ (316) 262-2249 OPERAT	ORS LICENSE NO. 5088	Date Well Completed 11-8-84
Character of Well 012		Plugging Commenced 4-24-97
(OII, Gas, D&A, SWD, Input, Wat	er Supply Well)	Plugging Completed 4-24-97
The plugging proposal was appro	ved on 4-23-97	
carl Goodran	and Har Deines	(KCC District Agent's Name).
s ACO-1 filed? Yes If		
Producing Formation MARMAT	ON Depth to Top 4521	Bottom 4525 T.D. 4862
show depth and thickness of all	water, oil and gas formation	1 72-97
OIL, GAS OR WATER RECORDS		ING RECORD
Formation Content	From To Size . P	ut in Pulled out
marmatod chert	D 432 85/Y	432 0
	.0 4862 51/2	4862 0
		> 323
escribe in detail the space i		कारणाड पेंग्डर (१ म का प्राप्त
Lacar and the mathia OL Wellia	tai ti balaubottal al pecu co	indicating where the mud fluid was o the hole. If cement or other plug
ara usad, state the charact	er of same and depth placed	i from foot to foot sook sook
in are pressure 500 # . chu	ti 100 # hulls followed in	1/18 5 Ax gc/. He 180 5 Ax w/2x + hall
may pressure 500#, chu	+ in 300 =. TOB com	lete.
well easing perfora	d @ 3000' and @ 2125	on 4-23-97 by ELI Willia.
ame of Plugging Contractor	Allied Cementing	License No. ?
ddross OAKLEY K	ansas.	
AME OF PARTY RESPONSIBLE FOR P		Darrah, Jr.
TATE OF	COUNTY OF	.55.
	/5-	
bove-described well, being fir	ST duly sworn on oath, save: '	ployee of Operator) or (Operator) o That I have knowledge of the facts
tatements, and matters herei he same are true and correct, :	N CONTAINED and the log of th	e above-described well as filed tha
Jame are ride and correct,	so neip me God. (Signature)	Philip H- Most
	(Address)	Ellis, Konson.
SUBSCRIBED AND	SWORN TO before me this.	That of July , 19 97
	_ Secsar	1 Cotterback
My Commission	Expires: <u>9/7/98</u>	Notary Public
A NOTARY PUBLIC	C - State of Kansas	
	ITTERBACK	Revised 05-88