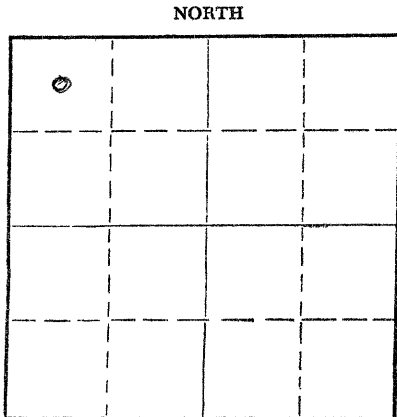


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Thomas _____ County. Sec. 35 Twp. 6S Rge. 36W
Location as "NE/CNW/SW" or footage from lines _____ (E) _____ (W)
Lease Owner Murfin Drilling Company
Lease Name McCormick Theo. Sem.
Office Address 617 Union Center, Wichita, Kansas Well No. 1
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed _____ 3/31 19 71
Application for plugging filed _____ 3/31 19 71
Application for plugging approved _____ 3/31 19 71
Plugging commenced _____ 3/31 19 71
Plugging completed _____ 3/31 19 71
Reason for abandonment of well or producing formation _____ D & A

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4200 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1250' w/100 sx
310' w/25 sx
40' w/10 sx

RECEIVED
STATE CORPORATION COMMISSION
APR 15 1971
CONSERVATION DIVISION
Wichita, Kansas

4-15-71

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.
James R. Daniels

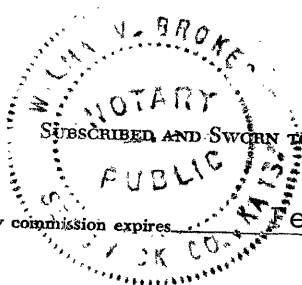
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
617 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 14th day of April, 19 71

My commission expires February 7, 1975

Wilma V. Brokes
Wilma Brokes
Notary Public.



WELL LOG

15-193-20036-00-00

COMPANY Murfin Drilling Company
FARM McCormick
Theo. Sem. NO. 1

SEC. 35 T. 6S R. 36W
LOC. C NW NW

RIG. NO. 2

TOTAL DEPTH 4200'

COMM. March 23, 1971

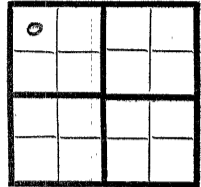
COMP. March 31, 1971

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Thomas
KANSAS



ELEVATION 3331 GL
3336 KB
PRODUCTION D & A

CASING

20 10
15 8 5/8" @ 305' w/250 SXS.
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

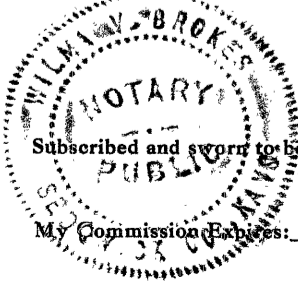
80 Clay
280 Sand & Shale
2165 Shale
2660 Shale - Lime
2965 Shale - Lime - Anhydrite
3395 Lime - Shale
4200 Lime

RECEIVED
STATE CORPORATION COMMISSION
APR 15 1971
CONSERVATION DIVISION
Wichita, Kansas
4-15-71

State of Kansas
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McCormick Theo. Sem. #1 well.



Subscribed and sworn to before me this 14th day of April 19 71

James R. Daniels

My Commission Expires: February 7, 1975

Wilma V. Brokes
NOTARY PUBLIC
Wilma Brokes