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STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-193-20,367
		LEASE NAME Cooper I
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
		SPOT LOCATION NE SE SE
		SEC. 22 TWP. 6 RGE. 36 XX) or (W
LEASE OPERATOR Donald C. Slawson		COUNTY Thomas
ADDRESS 200 Douglas Building, Wid	chita, KS 67202	Date Well Completed 9/23/85
PHONE #(316) 263-3201 OPER	RATORS LICENSE NO. 5181	Plugging Commenced 9/23/85
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water	•	Plugging Completed 9/23/85
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes		
Which KCC/KDHE Joint Office did	you notify?	
is ACO-1 filed? Yes If no	ot, is well log attached?	
Producing formation	Depth to top	bottomT.D.
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS OR WATER RECORDS CASING RECORD		
Formation Conte	nt From To Size Put i Surface 383' 8 5/8"	n Pulled out
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 1st plug @ 3000' w/ 25 sx 2nd plug @ 2125' w/ 100 sx 3rd plug @ 400' w/ 40 sx 4th plug @ 40' w/ 10 sx 15 sx in rat hole, 10 sx in mouse hole (If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor Halliburton Services License No		
Address P.O. Box 579, Great		LICONSO NO.
STATE OF Kansas	COUNTY OF Sedgwick	,55.
William R. Horigan (operator) of above-described we I have knowledge of the facts, s the log of the above-described w correct, so help me God.	ll, being first duly sworn on oattatements, and matters herein co	ontained and

LESLIE K. ROBINSON NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 5-27-89

My Commission expires:

5-27-89

(Address) 200 Douglas Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 1stday of October

STABLE OF TOTAL O

OCT 2 3 1985 10-23 65 Revised 01-84