STATE OF KANSAS

STATE CORPORATION COMMISSION

200 Colorado Derby Bullding
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-181-20,272-00-00

200 Colorado Derby Building Wichita, Kansas 67202					AME HARTL		
nientia industra	TVDE	ימם פו	M ∵		WELL NUMBER 6		
	TYPE OR PRINT NOTICE: FILL out completely			•			
	and return office wit	to Chin 3	ons. Div. O days.	3300	_ Ft. from S	Section Line	
				660	_ Ft. from E	Section Line	
LEASE OPERATOR Dreiling Oil,	Inc.			SEC. 3	TWP.6S RGE	37W (E) or (W)	
ADDRESS R.R. #1, Box 100, Vic	toria, KS 6767	1	-	COUNTY	Sherman		
PHONE#(913) 735-2204 OPER	ATORS LICENSE N	05	145	Date We	II Completed	5/21/85	
haracter of Well DRY				Pluggin	g Commenced	5/21/85	
(Oil, Gas, D&A, SWD, Input, Wa	ater Supply Wel	1)		•	g Completed		
Did you notify the KCC/KDHE Jo	oint District O	ffiçe	prior to	plugging	this well?	YES	
which KCC/KDHE Joint Office d	•			Dale Bal			
Is ACO-1 filed? NO I	f not, is well	log a	ttached?	NO			
Producing Formation					Om T	D. 4625'	
Show depth and thickness of a			-				
OIL, GAS OR WATER RECORDS	water, orra	no ga.		ASING RECO	RD		
Formation Content	From	То	Size	Put in	Pulled out		
				· · · · · · · · · · · · · · · · · · ·			
Describe in detail the manner laced and the method or method ere used, state the character	ods used in into	roduci	ing it in	to the hole	e. if cement	or other alm	
lst plug @ 3150' w/25 sx 2nd plug @ 2100' w/100 s					idge w/l0 s		
1 sx. Flocel. 3rd pluq @	460' w/40 sx.	50	-50 pozmia	k, 6% gel.	sx. in Mouse	g down 10:30 p.	
(If additional desc	ription is nece	essary	, use BAG	CK of this	form.)	5/21/85.	
ame of Plugging Contractor	Abercrombie Dr	illin	g, Inc.		icense No.	5422	
ddress 801 Union Center, Wic	hita, KS 67202	-			STATE	HECEIVED CORPORATION COMMISSI	
TATE OF Kansas	COUNTY OF	•	Sedgwick		_,ss. (c	JUN 07 1985	
Jack L. Partridge, Vic bove-described well, being fi tatements, and matters herein he same are true and correct,	rst duly sworn contained and	The I	og of the	: That I ha	ve knowlada	(Operator) o SERVATION DUVING to Wichita Kansas tha	
			ignature)			ce President	
			-		enter, Wichi	1 KET 7202	
SUBSCRIBED AN	ID SWORN TO befo	ore me	this 30	Oth day c	f May	19.85	
		_	حلام	abeth	CO.	8 mil	
My Commission	Expires: 7-	13-85	E	Nota izabeth G.	Terry	BLICE	
	· · · · · · · · · · · · · · · · · · ·		11	-	The state of the s	OF Karm EP-	
					Mark.	William Market	