

15-181-05052-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Sherman County, Sec. 3 Twp. 6S Rge. 37 W(2) (W)

Location as "NE/CNW/SW" or footage from lines 661<sup>+</sup> FEL 660<sup>+</sup> FSL SE/4 Sec. 3

Lease Owner Phillips Petroleum Company 6S 37W Sherman County, Kansas

Lease Name Hartley "A" Well No. 3

Office Address Box 287, Great Bend, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 5-15-59 19

Application for plugging filed 2-12-63 19

Application for plugging approved 2-14-63 19

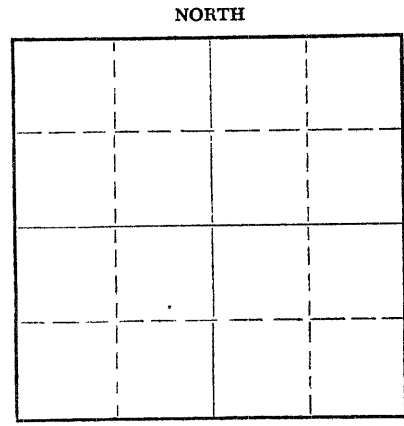
Plugging commenced 2-19-63 19

Plugging completed 2-23-63 19

Reason for abandonment of well or producing formation Unprofitable

If a producing well is abandoned, date of last production 12-2-62 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well W. L. Nichols

Producing formation LKC Depth to top 4300 Bottom 4560 Total Depth of Well 4972 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
LKC	Oil	4300	4560	9-5/8" 7"	363 <sup>+</sup> 4970 <sup>+</sup>	none 3449 <sup>+</sup>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Dumped sand to 4465<sup>+</sup> and 4 sx cmt 4465-50<sup>+</sup>. Shot 7" esg at 4163<sup>+</sup> and 3998<sup>+</sup>, working esg  
Pulled 3449<sup>+</sup> 7" casing. Shot at 3860, 3695 and 3534 - unable to pull

Set wood and rock bridge 552-540<sup>+</sup>. 25 sx cement 540-490<sup>+</sup>, mudded hole to 390<sup>+</sup>,  
25 sx cement 390 to 340<sup>+</sup>; job complete 6:45 p.m. 2-23-63.

STATE CORPORATION COMMISSION

FEB 26 1963

2-26-63

CONSERVATION DIVISION  
Wichita, Kansas

Name of Plugging Contractor Knight Casing Pulling Co.  
Address Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
M. E. Michael (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) M. E. Michael  
Box 287, Great Bend, Kansas.  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of February, 1963

My commission expires 11-18-65

Joseph M. Beal Notary Public.



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EXPLORATION RECORD

Lease Hartley A

Well 3

Formation Name	Top	Base	Remarks
Sand and Clay	0	495	
Shale	495	1875	
Shale and sand	1875	2965	
Shale	2965	3075	
Sand and Shale	3075	3245	
Shale and Red Bed	3245	3515	
Shale	3515	3640	
Lime and Red Bed	3640	3775	
Lime	3775	3835	
Lime, Shale and Chalk	3835	3940	
Lime	3940	4090	
Lime and Chalk	4090	4157	
Lime	4157	4850	
Lime and Shale	4850	4970	
Lime	4970	*4972	*Producing formation penetrated at 4972'.
LOG TOPS SCHLUMBERGER			
Howard	4079		
Topeka	4103		
Heebner	4245		
Toronto	4282		
LKC	4300		
Drum	4436		
Base LKC	4560		
Marmaton	4568		
Cherokee	4738		
Mississippian	4960		

RECEIVED  
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CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



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RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

STATE CORPORATION COMMISSION

FEB 26 1963

2-26-63  
CONSERVATION DIVISION  
WICHITA, KANSAS

AUTHORIZATION

The undersigned, owner of the following described land, to wit: SE 1/4 of Sec. 3 Twp. 65 Rge. 37 W

Sherman County, Kansas; hereby requests

that Well No. 3 located in SE 1/4 of Sec. 3 Twp. 65

Rge. 37 W be left open above the fresh water protecting

bridge set at 600 to 340 feet, to be used as a fresh water

well and I hereby authorize Phillips Petroleum Co,

well owner, to so complete the abandonment of said well.

Witnessed by C. Lawrence Willard Hartley  
(Land Owner)

Dated at Drewster, Kansas, this 23 day of Feb, 1963

