

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
SEP 09 2005
KCC WICHITA
FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-009-21,471-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 5/26

WELL OPERATOR Hupfer Operating, Inc. KCC LICENSE # 30380
(owner/company name) (operator's)
ADDRESS P.O. Box 216 CITY Hays

STATE KS ZIP CODE 67601 CONTACT PHONE # (785) 628-8666

LEASE Deutsch WELL# 7 SEC. 9 T. 16 R. 13 (East/West)

SE - SW - NE SPOT LOCATION/Q000 COUNTY Barton

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 240 CEMENTED WITH Unknown SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 3368 CEMENTED WITH Unknown SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Open hole 3368 to 3372

ELEVATION 1905 T.D. 3372 PBSD _____ ANHYDRITE DEPTH 864
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Sand off bottom 50' above open hole & place 55 sxs. cement on top. Plug w/ 250 sxs. 60/40 poz 10% gel & 660# hulls. Plugs to be set per

District #4 requirements.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Unknown
If not explain why? No logs / No Files

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dennis D. Hupfer/Mike Kelso PHONE# (785) 628-8666
ADDRESS P.O. Box 216 City/State Hays, KS 67601

PLUGGING CONTRACTOR Mike's Testing & Salvage, Inc. KCC LICENSE # 31529
(company name) (contractor's)
ADDRESS P.O. Box 467, Chase, KS 67524 PHONE # (620) 938-2943 9/05

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ± Oct. 1, 2005

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-7-05 AUTHORIZED OPERATOR/AGENT: Dennis D. Hupfer
(signature)
Dennis D. Hupfer/President



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hupfer Operating, Inc.
PO Box 216
Hays, KS 67601-0216

September 12, 2005

Re: DEUTSCH #7
API 15-009-21471-00-00
SESWNE 9-16S-13W, 2870 FSL 1650 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

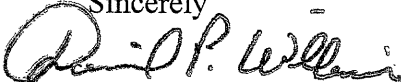
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely


David P. Williams
Production Supervisor

RECEIVED
 SEP 09 2005
 KCC WICHITA

AL TIPTON
 BOX 157
 HAYS, KS. 67501
 ALLEN DRLG. CO.
 #7 DEUTSCH
 9-16-13W
 SE SW NE
 CTRY BARTON

GEOL JIM MUSGROVE FIELD TRAPP

E 1905 KB CM 9/22/78 CARD ISSUED 4/14/79 IP P 15 BOPD & 100

API 15-009-21,471

ARB OH 3368-3372

+	+	+

SMP	TOPS	DEPTH	DATUM
ANH		864	+1041
HEEB		3031	-1126
TOR		3050	-1145
DOUG		3065	-1160
LANS		3111	-1206
BKC		3312	-1407
ARB		3364	-1459
RTD		3372	-1467

8-5/8" 240, 4 1/2" 3368'

NO LOG
 DST (1) 3266-3296/20-20-20-20, REC 30'
 M, W/SPKS 0, SIP 51-61#, FP 40-40/
 51-51#
 DST (2) 3338-3360/45-20-30-20, REC 40'
 OCM, SIP 1030-989#, FP 51-46/61-51
 51#
 DST (3) 3339-3372/45-45-30-30, REC
 60' G, 180' OCM, 120' HO CM, SIP
 1030-1022#, FP 71-102/122-163#
 MICT - CO, (ARB OH), AC 300 GAL, P
 15 BOPD & 100 BWPD

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS