

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

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SEP 12 2005

KCC WICHITA

Form CP-1  
September 2003

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 137-20,161 - 0D - 0D (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 1-5-80.

Well Operator: Gore Oil Company (Owner / Company Name) KCC License #: 5552 (Operator's)

Address: P.O. Box 2757 City: Wichita

State: KS Zip Code: 67201-2757 Contact Phone: ( 316 ) 263 - 3535

Lease: Bittel Well #: 2 Sec. 13 Twp. 5 S. R. 22  East  West

NE - NE - NE Spot Location / QQQQ County: Norton

4950 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 257' Cemented with: 200 Sacks

Production Casing Size: 4 1/2" Set at: 3506' Cemented with: 125 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3506 - 3510  
KCC - SKA - 9-13-05 - Per RBDMS.

Elevation: 2080' ( G.L. /  K.B.) T.D.: 3510' PBTD: \_\_\_\_\_ Anhydrite Depth: 1680'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC District Office Agent.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Reh

Phone: ( 308 ) 345 - 1597

Address: P.O. Box 878 City / State: McCook, NE 69001

Plugging Contractor: Swift Services, Inc. (Company Name) KCC License #: 32382 (Contractor's)

Address: P.O. Box 466, Ness City, KS 67560-0466 Phone: ( 785 ) 798 - 2300

Proposed Date and Hour of Plugging (if known?): 8-17-05 Plugged

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-8-05 Authorized Operator / Agent: Gary M. Jack (Signature)

4/06

10/05

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15-137-2016d-00-00 SEP 12 2005

KCC WICHITA

CONTRACTOR'S WELL LOG

OPERATOR: R. P. Nixon Operations  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 WELL NAME: Bittel #2  
 LOCATION: NE NE NE, Section 13-5S-22W  
 Norton County, Kansas  
 SPUD DATE: January 05, 1980  
 COMPLETION DATE: January 10, 1980

0	102	Shale and sand
102	259	Sand and shale
259	1322	Shale and sand
1322	1680	Sand and shale
1680	1710	Anhydrite
1710	1727	Shale and sand
1727	3077	Shale
3077	3257	Shale and lime
3257	3510	Lime
	3510	Rotary Total Depth

Spud hole at 9:00 p.m., January 05, 1980. Drilled 259' of 12 1/4" hole. Ran 6 joints of 8-5/8" used 28# casing. (Talley 250') Set at 275' RTD with 200 sacks of common cement, 3% Ca.Cl. Cement did circulate. Plug was down at 3:00 a.m., January 06, 1980.

T.D. 3510'. Ran 103 joints of 4 1/2" - 9 1/2# used casing. (Talley 3522.76') Set at 3506' RTD. Ran 15 bbls. of salt flush followed with 125 sacks of common cement, 10% salt. Float did hold. Plug was down at 3:15 a.m., January 10, 1980.

SAMPLE TOPS:

Anhydrite 1680'  
 B/Anhydrite 1710'

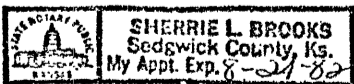
STATE OF KANSAS )  
 ) ss  
 COUNTY OF SEDGWICK )

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the Bittel #2, NE NE NE, Section 13-5S-22W, Norton County Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge  
 Jack L. Partridge  
 Assistant Secretary-Treasurer

Subscribed and sworn to before me, a Notary Public, in and for the county and state aforesaid, as of this 16th day of January, 1980.



Sherrie L. Brooks  
 Sherrie Brooks, Notary Public

My commission expires 08-21-82.