

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

15-163-21695-00-00
API NUMBER 15-163-26,850

SW-SE, Sec. 29, T 7 S, R 17 W

660 feet from N/S section line

660 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5760

Lease Name CHRISTEN Well # 1

Operator: IREX CORPORATION
Name &
Address 1670 BROADWAY #3301
DENVER, COLORADO.
80202

County ROOFS.

Well Total Depth 3400 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 1291

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor RAINS & WILLIAMSON OIL License Number 52

Address 435 PAGE COURT-220 W. DOUGLAS, WICHITA, MO. 67202

Company to plug at: Hour: 9:00 PM Day: 7th Month: DEC. Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO BOB. HLOTZ.

(company name) RAINS & WILLIAMSON DRILLING CO INC (phone) 316-265-9686

were: 8 5/8" - 1291 FT SP. PULL @ 300ST 50ST FORMIX - 2% GEL - 3% CA-CL. AND

WITH 200ST COMMON - 2% GEL - 3% CA-CL. (BY SAN CNT.)

ORDER 180ST 50ST FORMIX 6% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1ST PLUG @ 3360^{FT} @ 20ST CNT. → 2ND PLUG @ 1300^{FT} @ 20ST CNT. → 3RD PLUG @ 810^{FT} @ 40ST CNT.

4TH PLUG @ 240^{FT} @ 40ST CNT. 5TH PLUG. SOLID BRIDGE @ 40^{FT} TO 10ST CNT. HULLS - PLUG

10TH IN RATE HOLE (CIRCULATE) (TECHNICIAN) W. Schmidt

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2:00 AM Day: 8th Month: DEC. Year: 1982

ACTUAL PLUGGING REPORT ORDERED 180ST 50ST FORMIX 6% GEL - 3% CA-CL. & 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1ST PLUG @ 3360^{FT} @ 20ST CNT. → 2ND PLUG @ 1300^{FT} @ 20ST CNT.

3RD PLUG @ 810^{FT} @ 80ST CNT. → 4TH PLUG @ 240^{FT} @ 40ST CNT.

5TH PLUG SOLID BRIDGE @ 40^{FT} TO 10ST CNT. HULLS - PLUG

10TH IN RATE HOLE (CIRCULATE) CEMENTED BY SAN CNT.

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1982

CONSERVATION DIVISION
Wichita, Kansas

12-21-82

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

NOTICED
DATE 1-18-83
INV. NO. 2178-W

Signed W. Schmidt
(TECHNICIAN)
BOIC