

6 040598

45-163-20349-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033  
Operator: Murphy Delp G.  
Name & Address: 250 N. Water  
S. 300  
Wichita, KS

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Lease Name Stebbins Well # #1  
County Rooks 102.80  
Well Total Depth 3163 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 3/8 feet 1188' w/500

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Contg License Number \_\_\_\_\_  
Address Hays, KS

Company to plug at: Hour: 1:15 PM Day: 14 Month: 4 Year: 19 86

Plugging proposal received from Pat Canady  
(company name) Murphy Delp (phone) \_\_\_\_\_

were: 5 1/2" csg set @ 3159' w/200 ex -  
Perfor @ 3121-25, 3840-44, 2715-18, P.B.T.D-3145'  
sq @ 1168-98 w/100 ex  
Ordered 250 ex Econo-lite & 5 ex hulls

Plugging Proposal Received by Dennis J. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1:15 PM Day: 14 Month: 4 Year: 19 86

ACTUAL PLUGGING REPORT Impd in 5 1/2" csg -  
cont. (bbs shury) w/ 3 ex hulls,  
P.S.I. NA AX, 400# shut-in 150#  
Impd in 8 3/8" S.P. - Passured up 100#

4-21-86  
STATE CORPORATION COMMISSION

APR 21 1986

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOLICED

DATE APR 22 1986

INV. NO. 13507

Signed Dennis J. Hamel  
(TECHNICIAN)

20  
4-18-86