

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-16321,845-00-00
Sec. 32, T 7 S, R 17 W/E
1650' feet from ~~W~~ section line
330' feet from ~~S~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5919

Lease Name Arstens Well # 1

Operator: Name & Address
Kimbaik Oil & Gas
1580 Lincoln - S 700
Denver, Colo 80202

County Rooks

Well Total Depth 3370 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8" feet 1181' w/ 4500'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033-R-604

Address 617 Union Ctr. Wichita, KS 67202

Company to plug at: Hour: 8:00 AM Day: 18 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Alfred Augustine

(company name) Murfin (phone) _____

were: Ordered 200 sx 5 1/2" pgs 6792 & 8 5/8" plug

Spot 20-sx @ 3370'

" 20 sx @ 1210'

" 100 sx @ 800'

" 40 sx @ 300'

" 10 sx @ 40'-0' (Bridge) Signed Dennis L. Hamel

" 10 sx in. Ret Hole (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:00 AM Day: 18 Month: 11 Year: 19 82

ACTUAL PLUGGING REPORT

Plugged as stated

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
12-7-82 DEC 7 1982
INVOICED
DATE 12-23-82
Signed Dennis L. Hamel (TECHNICIAN)
CONSERVATION DIVISION
Wichita, Kansas
REV. NO. 1923-WCB)