## STATE OF KANSAS STATE CORPORATION COMMISSI CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## REFILING

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

	drilled a	ince 1967	: if no API	er number o I# was issue	d. indicate	spud or	combractou	gace.
WETT. OF	PERATOR	Frontie	r Oil Com	pany ompany name) e 1720		KCC LI	CENSE #5	140 6-9.
10000	- 125 N	orth Mar	(owner/co	ompany name) e 1720	CTTY	Wichita	(operato	or's)
ADDRES:	Kansa	OI CH MOI	ZTP CODE	67202	CONTACT	PHONE # (3	16) <u>263-1</u> 2	201
STATE .	Dis aid			WETT # 1	ere 16	T. 75	R. 17 (Ras	st/West)
				_ WELL#1				
				GOOO COM				
				M S/M (circ)				
3630	FEET (i	n exact fo	ootage) FRC	M E/M (circl	e one) LINI	OF SECTION	ON (NOT Lea	se Line)
Check	One: OIL	WELL X	GAS WELL _	D&A	SWD/ENHR WE	IL DOO	Ket#	
				AT 101'				
				AT 1106'				
				AT 3010'				
LIST (	ALL.) PERF	ORATIONS a	nd BRIDGEP	LUG SETS:	2644'-2654	1'		
				' PBTD 274				
				OOR C			NK IN HOLE	
		(If add		ace is neede	ed attach so	eparate pa	ge) Copy o-1 filed?	Yes
PLUGG RULES	FING OF THE	IIS WELL W ULATIONS O	ILL BE DON P THE STAT	E IN ACCORDA TE CORPORATION VE AUTHORIZE	ON COMMISSI	ON.	6~	15-73
D:	ichard D	Darker		City	PHONE	# (91ß <u>4</u>	83-53 <u>48</u>	TATE COLORECE
R1	ICHAIG D	· FAIRCI	1-7	Ci boo	/State Pils	sell. KS	67665	JIIAI .
ADDRE	ESS 1437	North F	rankiin	CICY	Jeacs Nu	YC.	C LICENSE (#	15
PLUGG	GING CONT	RACTOR A	llied Cem	enting Co. (company n ., KS 67665	ame)	. 013 49	(contrac	por (s)
PROP	OSED DATE	AND HOUR	OF PLUGGING	G (If Known?)		•		
PAYM	ENT OF TH	E PLUGGING	FEE (K.A.	R. 82-3-118 ERATOR/AGENT	WILL BE G	uaranteed utien (	ey operator	mpagg
DATE	• 0 10				lu	t Sla	n Dloe	eau)

SIDE TWO 15-1637 23093-00-00

•									
Operator Name	FRONTIER	OIL CO	MPANY	Lease Name	Reed		Well#	1	
		☐ East		County	Rook	S	. 1		
Sec. <u>26</u> Twp. <u>75</u>	Rge. <u>17</u>	X Vest	•				7		
INSTRUCTIONS: Show interval tested, ti hydrostatic pressure if more space is ne	important tops ime tool open a es, bottom hole	and base of ind closed, temperature,							
Drill Stem Tests Ta	ken	🛛 Yes [	□ No	,		Formation Desc	rintion:		
(Attach Addition	al Sheets.)	, ,	<u> </u>			TOTALE TOTALE	pc.rom		
Samples Sent to Geo	Yes No				Log X	Sample			
Cores Taken		Yes [	X No	Name		Тор	Bott	:om	
Electric Log Run (Submit Copy.)	yes [		ANHYDRIT B/ANHYDR		1096 1126	+6	570 540		
<u>T #1</u> (2636-2 'M,10'CO.I IP 551	656) 30-3 F & FF 19-1	0-30-30. .9, ISIP	Rec. 561	HOWARD TOPEKA HEEBNER		2545 2618 2832	-8	779 352 366	
T #2 (2770-28 A. II 7, FSIP 887	324) 30-30 F 19-29, FF	-15 <b>-</b> 30. 39 <b>-</b> 49,	Rec. 60 ISIP	TORONTO LANSING/ BASE KS		2857	-10 -11	)91 L08	
, ==== 00,		c	ont'd.		0111	3100	-13		
Purpose of String	Size Hole	Size Ca	sing	Weight	ntermediate, Setting	production, et	# Sacks	Type and Pe	rcen
Surface	Drilled	Set (In		Lbs./Ft.	Depth	Cement	Used	Additive	s
Production	$-\frac{122}{.778"}$	8 5/8 4 <del>5</del> ''		24# (new) 10½# (used	1106' 3010'	60-40POZ	400sx	2%ge1,3%	
				102# (useu	3010	Common	120sx	10% salt	<u>.                                    </u>
Conductor	175"	13 3/8"		48# (New)	101'	60-40 POZ	75sx	3%cc, 2%	ge.
Shots Per Foot	PERFORATION Specify Footag	RECORD ge of Each I	t nterval Pe	rforated .		Fracture, Shot, d Kind of Mater	Cement Sq		
						!			
. 4	4			5.00 gal 15% Mud 2000 gal 28% Acid		Acid	2644- 2644-		
TUBING RECORD	Set At Packer At : :			Liner Run	☐ <sub>Yes</sub> ☐	No			
Date of First Produ 7-6-90	2-3/8" uction Producir	ng Method	Flowing X	NO Ga	NO `	Other (Explain)			,
Estimated Production Oil Per 24 Hours 10 BC		Bbls. Gas		Mcf Water		Gas-Oil N/A	Ratio	CENTON COGNAV	ity
isposition of Gas: Vented Sold (If vented, su	N/A Used on L		Open H	OD OF COMPLETI	ON	Oually Completed	THE CITY P	Production in the Market Comment of the Mark	terv
			·			(	0-15-		

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

15-163-230930000

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 15, 1993

Frontier Oil Co 125 N Market 1720 Wichita KS 67202 Reed 1 API 15-163-23,039 3630'FSL-3630'FEL Sec. 26-07-17W Rooks County

Dear Frontier Oil Co.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th Hays, KS 67601

(913) 628-1200