

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-163-21,118 <sup>11-29-2002</sup> <sup>00-00</sup> (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 6/03

WELL OPERATOR Black Diamond Oil, Inc. KCC LICENSE # 7076  
(owner/company name) (operator's)

ADDRESS P.O. Box 641 CITY Hays

STATE Kansas ZIP CODE 67601 CONTACT PHONE # (785) 625-5891

LEASE Schruben WELL# 1 SEC. 29 T. 7 R. 17 (East/West)

C - NW - SW - NW SPOT LOCATION/0000 COUNTY Rooks

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE None SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 1228 CEMENTED WITH 450 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 3315 CEMENTED WITH 150 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3230-58, 2996-99, & 2975-79

ELEVATION 1813 T.D. 3317 PBD 3283 ANHYDRITE DEPTH 1227  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Shoot off casing at 2400' (+-) pull casing and plug according to KCC recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenneth Vehige PHONE# (785) 625-5891

ADDRESS P.O. Box 641 City/State Hays, KS 67601

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925 8/03  
(company name) (contractor's)

ADDRESS 415 East Main Street, Sterling, KS 67579 PHONE # ( ) \_\_\_\_\_

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) As soon as possible

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11-18-02 AUTHORIZED OPERATOR/AGENT: Kenneth Vehige (signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Black Diamond Oil, Inc.  
PO Box 641  
Hays, KS 67601

November 26, 2002

Re: SHRUBEN #1  
API 15-163-21118-00-00  
CNWSWNW 29-7S-17W, 1650 FNL 330 FWL  
ROOKS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely,  
Handwritten signature of David P. Williams in cursive.

David P. Williams  
Production Supervisor