

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG.  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

15-163-21845-00-00

API NUMBER 11-17-82 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Kimbark Oil & Gas

ADDRESS P. O. Box 1516, Business Park South, Dodge City, KS 67801

LEASE (FARM NAME) Carston WELL NO. 1

WELL LOCATION 1650' FWL 330' FSL SEC. 32 TWP. 7S RGE. 17 ~~(EAST)~~ (WEST)

COUNTY Rooks TOTAL DEPTH 3370' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-17-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 617 Union Center Bldg, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Kimbark Oil & Gas Company

ADDRESS P.O. Box 1516, Business Park South, Dodge City, KS 67801

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

DEC 2 - 1982

SIGNED: David L. Murfin  
APPLICANT OR ACTING AGENT  
David L. Murfin

DATE: 11-29-82

RECEIVED  
STATE CORPORATION COMMISSION

DEC 13 1982  
12-13-82  
CONSERVATION DIVISION  
WICHITA, KANSAS