

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1968
CONSERVATION DIVISION
Wichita, Kansas

9-3-68

Lease Owner J. Mark Richardson 15-163-20121-00-00

Address 502 Union Center Bldg. - Wichita, Kansas 67202

Lease (Farm Name) Carsten Well No. 1

Well Location NE SE NE Sec. 32 Twp. 7S Rge. (E) 17 (W)

County Rooks Field Name (If Any) _____

Total Depth 3410 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin 3 P.M., August 28, 1968

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Dale Buller Address 830 Sutton Place, Wichita, Kansas

Plugging Contractor Gabbert-Jones, Inc. License No. _____

Address 830 Sutton Place, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Gabbert-Jones, Inc.

830 Sutton Place Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Gabbert-Jones, Inc.

Signed: By: E. E. Hall
Applicant or Acting Agent

Date: August 30, 1968

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1968
CONSERVATION DIVISION
Wichita, Kansas

CARSTEN #1
NE SE NE Section 32-7S-17W
Rooks County, Kansas

Commenced: August 20, 1968
Completed: August 28, 1968

OPERATOR - J. Mark Richardson

15-163-20121-00-00

a-3-68

DEPTH		FORMATION	REMARKS
From	To		
0	206	Soil and shale	Ran 6 joints 8-5/8" casing, set @ 206' w/145 sacks cement.
206	520	Shale	
520	642	Shale and sand	
642	754	Hard sand	
754	815	Shale and shells	
815	975	Sand	
975	995	Red bed	
995	1267	Sand and lime	
1267	1303	Anhydrite	
1303	1740	Red bed and shale	
1740	3000	Lime and shale	
3000	3410	Lime	
3410	TD		Dry and abandoned.

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the NE SE NE Section 32-7S-17W, Rooks County, Kansas, to the best of my knowledge and belief.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
)
COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 30th day of August, 1968, personally appeared E. E. Hall to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Barbara J. Layton

Barbara J. Layton
Notary Public

My Commission Expires Feb. 1, 1972



State of Kansas



15-163-20121-00-00

ROBERT B. DOCKING Governor
DALE E. SAFFELS Chairman
JULES V. DOTY Commissioner
JAMES O. GREENLEAF Commissioner
RAYMOND B. HARVEY Secretary
JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

September 3, 1968

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Carsten
Description	NE SE NE 32-7-17W
County	Rooks
Total Depth	3410
Plugging Contractor	Gabbert-Jones Drilling


J. Mark Richardson
502 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. Leo Massey Box 582 Hays, Kansas
is hereby assigned to supervise the plugging of the above
named well.