

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24380-00-00
Spot: S2NWSESE Sec/Twnshp/Rge: 18-16S-23W
800 feet from S Section Line, 1000 feet from E Section Line
Lease Name: SCHREIBER Well #: 1-18
County: NESS Total Vertical Depth: 4695 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 200 E. 1ST STREET N. STE 307 FRMRS
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 217

#152 59

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/30/2005 8:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: BERNIE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1900' WITH 50 SX CMT. 2ND PLUG AT 1000' WITH 80 SX CMT. 3RD PLUG AT 500' WITH 80 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 08/30/2005 10:30 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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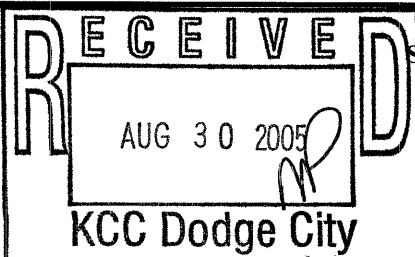
INVOICED

DATE 9-7-05
WV. NO. 2006060443

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01



Signed

Michael Maier
(TECHNICIAN)

RECEIVED
SEP 02 2005
KCC WICHITA